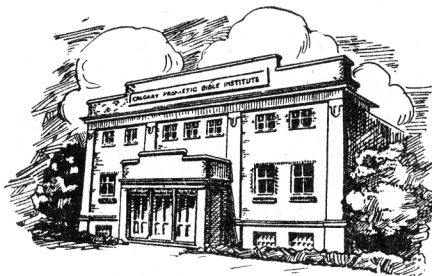


GOSPEL CHIMES



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MEMORIAL NUMBER

*In Loving Memory
of Our Beloved
Brother Aberhart*

*Called home to glory on
Sunday, May 23rd, 1943,
at Vancouver, British
Columbia.*



WILLIAM ABERHART, B.A.

*We shall ever mourn his loss as our beloved Apostle
and spiritual father. His was a life lived for the wel-
fare of his fellow men, and he has entered into his
reward as a faithful servant of His Master.*

"Precious in the sight of the Lord is the death of His saints."

—Psalm 116: 15.

"I know that my Redeemer liveth."—Job 19:25.

A TRIBUTE TO MR. ABERHART

By Bro. E. C. Manning

It is from a full heart and with a sense of the total inadequacy of human speech, that I pay a humble tribute today to the memory of a beloved friend, a brilliant statesman and a great Christian gentleman.

From the background of seventeen treasured years of intimate friendship and closest association, I view his passing from this world as the greatest loss ever sustained by the people of his Province, for whose good and welfare he fought with such courageous zeal. It was the burning intensity of his life and service that at last undermined even the great strength with which he was endowed and resulted in his death. "Greater love hath no man than this that a man lay down his life for his friends."

Nineteen hundred years ago a valiant soldier of Jesus Christ heralded the victorious close of his earthly career with the words, "I have fought a good fight, I have finished my course; I have kept the faith." Those words seem most appropriate today.

HE FOUGHT A GOOD FIGHT!

No truer inscription could be penned on the closing page of the earthly record of him to whose memory we pay our respects this afternoon. All who were privileged to know him, revered and admired the dauntless courage with which he fought for those things which he knew to be right. Canada has never had a greater warrior in the cause of human freedom—nor a more valiant champion of the underprivileged and oppressed. A man of the strongest convictions, he was utterly fearless in his fight to free the people he so deeply loved, from every form of tyranny and oppression.

HE FINISHED HIS COURSE!

While in our human reasoning we might feel that he has been cut off at the height of a great career and before

his course was fully run, we must remember that it is not left to the faulty judgment of men to determine when our purpose in this life has been served. That is reserved unto Him Who alone can see the end from the beginning and Who worketh all things in accordance with the wise counsel of His own will. And which it is oft-times hard for us to understand those things which at best we now see, as through a glass darkly, we can be assured that the Giver of life does not take it away until its purpose has been fulfilled.

But this much we can see. The great wealth of accomplishments by which Mr. Aberhart enriched the lives of thousands has been equalled by but few men, no matter how long their sojourn in this world.

Nor was his life's work such that death can mean its end. The great good that he has done will never die. Through his tireless efforts the great principles of the Christian way of life have become so firmly implanted in the hearts and lives of thousands that although he who held so high the torch is gone, they, inspired by his memory, will carry on to the end the great work which he so well began.

HE KEPT THE FAITH!

No man ever had a greater love for whatsoever things are true. For him to know the truth was to yield to it and to act upon it, whether in the realm of his relationship to his God or to his fellow men. Nothing ever swerved him from that which he knew to be true and right.

While his name has become known throughout the world in the field of economic reform, the full measure of his life and service cannot be taken within the Legislative Halls. Throughout Canada there are thousands of young men and women who felt the great influence of his life during the years in which he served with such outstanding distinction in the class room. But that is not all. Above all else, a devout Christian, Mr. Aberhart was known and loved by thousands as one of the greatest

Bible teachers of this day and age. He was Founder and Dean of the Calgary Prophetic Bible Institute whose radio Sunday School alone has provided tens of thousands of boys and girls with free Christian education and a knowledge in their tender years of the saving power of Christ and the worth while truths of life. Through twenty years of active Christian radio ministry, he has been mightily used of God to lead hundreds of men and women into a personal relationship with Jesus Christ and to establish thousands in the faith which was "once delivered unto the saints."

Each Sunday afternoon in thousands of homes throughout Alberta and the Canadian West, men and women for years have gathered before their radios to listen to the voice of this man whom they had learned to love so deeply and from whose living faith they drew immeasurable confidence and strength. Each night, from hundreds of those homes beneath the prairies skies, prayers of thanks have ascended to God for a Christian leader who recognized that men cannot live by bread alone but by every Word that proceedeth out of the mouth of God.

But having said all this, I am still conscious of the hopeless inadequacy of faltering words. Perhaps it were better to turn to the simple things of life to seek an apt illustration. We have all seen the waters of a pool when stirred by some external force. The ripples radiate in ever widening circles until at last they record on the sands of the distant shore, the impression that has been made. So it has been with this great man. His dynamic personality and the greatness and the goodness of his life and service have stirred a tide in the affairs of men, which will continue to radiate in ever widening circles throughout the years, until at last the ripples break on the shores of eternity itself.

Only as one by one the thousands who have been blessed by the influence of his life join him there to become his crown of rejoicing in the presence of

his Saviour, will the complete story of his work be told and the fullness of the measure of his life be known.

And so I close this humble tribute to his memory and pay my last respects to him, my dearest friend, not with the hopeless finality of those who know not God, nor the power of His resurrection. Rather, I rejoice with his loved ones that the hour of parting is but for a little while and that the great and glorious day of permanent reunion rapidly is drawing nigh. May the certainty with which we look forward to meeting him again on that bright morning shed a new light of realism on the sure promise of God as recorded in these words from Holy Writ:

"I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

"For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him.

"For the Lord Himself shall descend from heaven with a shout with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

"Wherefore comfort one another with these words."

THE CHRISTIAN HAS:

A Life that can never be forfeited.

John 10:28.

A Relationship that can never be broken.

2. Cor. 5:21.

A Peace that can never be disturbed.

Eph. 2:14.

An Acceptance that can never be questioned. Eph. 1:6.

An Inheritance that can never fade away.

1 Peter 1:4.

A Title that can never be disputed.

Rev. 5:9.

EDITORIAL

Today we are plunged into the deepest sorrow our Church has ever known. Our beloved Apostle and friend, Bro. William Aberhart, passed away on May 23rd, and we deeply mourn his loss. Words cannot express our great grief. God has seen fit to call him home and we cannot understand "why," but we can rest assured, "God knows best." We must say at this time "Thy will be done," although this is the hardest task we have ever been asked to do. He has entered into his rest—a rest well deserved—as he has laboured so long and faithfully for God and his fellow-men. He had a vision—a vision of lost souls to be won for the Lord—and he never wearied of trying to win them for Christ. His passing has left a void in our Church, which will be very hard to fill. He has left us an example and also a challenge. To follow him, and to work for the Lord as he did, allowing the Lord to have the pre-eminence in our lives, and over all of our service should be our aim. A challenge is given to us to take up the work he has laid down, and to carry the Banner of Salvation high and true. This province and the surrounding provinces have felt the power of the Gospel of Jesus Christ through his expounding of the Truth for many years. Hundreds have found the Saviour through his faithful ministry. I believe Alberta is favoured with the preaching of God's Word more than any of the other provinces, because many have followed his example in sending out the Good News of Salvation over the radio. Only ETERNITY will reveal the magnitude of the fruit of his labours here on earth. Our deepest sympathy is extended to his beloved wife and co-worker, also to the other members of the family. May the Lord comfort them in their deep sorrow is our prayer. Let us remember that the work Bro. Aberhart has started MUST go on and we, individually, must shoulder the responsibility left to our care. May God give each one of us strength and encouragement to take up the task he has laid

down, that we may not be ashamed at our "Home calling," but will be able to say with him, "I have fought a good fight, I have finished my course, I have kept the faith." II Tim. 4:7.

The Lord Hath Need of Him

Christ will gather in His own
To the place where He is gone,
Where their heart and treasure lie,
Where our life is hid on high.

Day by day the Voice saith "Come,"
"Enter thine eternal home":
Asking not if we can spare
This dear soul it summons there.

Had He asked us, well we know
We should cry, "Oh, spare this blow!"
Yes, with streaming tears should pray,
"Lord, we love him, let him stay."

But the Lord doth nought amiss,
And since He hath ordered this,
We have nought to do, but still
Rest in silence on His will.

—E. H. Thorne.

"Blessed are the dead which die in the Lord."—Rev. 14:13.

Happy are the faithful dead,
Blessed who in Jesus die;
They from all their toil are freed,
In God's keeping safely lie:
These the Spirit hath declared
Blest, unutterably blest,
Jesus is their great reward,
Jesus is their endless rest.

Absent from our loving Lord
We shall not continue long;
Join we then with one accord
In the new, the joyful song:
Blessing, honour, thanks and praise,
Triune God we pay to Thee
Who in Thine abundant grace
Givest us the victory!

FUNERAL SERVICE AT VANCOUVER

In the City of Vancouver, on May 26th, 1943, the last solemn rites of the Church were held for our beloved Apostle and Brother in the Lord, William Aberhart. The Canadian Memorial Church could not contain within its massive stone walls the great throng of those who came to mourn the death of this illustrious Canadian, and many waited on the streets to pay their respects to his memory.

Inside the church the organ played its solemn music, while from the great stained glass window, the softened light streamed down upon the profusion of lovely flowers banked around the ivory casket in which lay the earthly tabernacle of Brother Aberhart. The simple but impressive service moved every heart. Rev. G. Harrison Villett read the scriptures and spoke of the words of David, "Know ye not that there is a prince and a great man fallen this day in Israel?" (II Sam. 3:38). Dr. McCaul led in prayer and Bro. E. C. Manning gave his heartfelt and fitting tribute in the words of II Tim. 4:7, "I have fought a good fight, I have finished my course, I have kept the faith." The music consisted of two solos, "The Lord's Prayer" and "O God, Our Help In Ages Past."

At the close of this service, the two ministers and six members of the Alberta Cabinet led the way down the aisle to the doors of the church. They were followed by six members of the Alberta Legislature, bearing the casket. Our representatives, Bro. C. R. Pearce and Bro. C. Hutchinson, followed immediately behind, leading the other friends from Alberta.

As the long funeral cortege wound its way to the distant Forest Lawn Cemetery, mounted police stood at the salute, while a police escort in the lead halted all traffic across the great city. Finally, amid beautiful surroundings, the body of our beloved brother was laid to rest. There, with sorrowing heads, we reluctantly turned away, and left his familiar

form to await that blessed day of the resurrection of the saints. He is with the Lord. May God keep us as faithful in Christian work as this man was, and keep us ever looking for that Blessed Hope, and the glorious appearing of the great God and Our Saviour, Jesus Christ.

MEMORIAL SERVICE ADDRESS

I count it an honor and privilege to render tribute to the memory of our Brother Aberhart at this service. Our tribute, measured in words, can never equal that which we feel in our hearts today, but, like the life and character of any saint of God, it cannot be measured alone by that which has been seen and heard. There is a depth and wealth of character that will ever be hidden from even their closest associates, and can only be manifested in such a small degree by their life and conduct.

However, our tribute this afternoon is not intended to be an accounting of our Brother's life and service. We leave that to the wisdom of Almighty God who knows every detail, and in the day when "every one of us shall give an account of himself to God", I am confident that the measure of reward he will receive from His Master's hand will be truly great. We cannot repay him for the years of service he has spent for our spiritual benefit, and his only desire of us in this respect would be that we should so employ the teaching and grace of God as ministered by his messages, that when we are called to lay down our lives, we may have an abundant entrance even as he has had.

Paul said, "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the Gospel". Many hundreds, yes, perhaps thousands this afternoon, are able to look upon our Brother as their spiritual father. From

this very pulpit many have heard his voice, and through the Word preached, have felt the convicting power of the Holy Spirit. The glad story of the saving grace of the Lord Jesus Christ, and how He shed His blood for sinners such as ourselves, penetrated our darkened hearts and were brought to see the glorious light of the Gospel of Jesus Christ. **Born again, without money and without price—**can't you hear him say? Truly he has begotten you through the Gospel.

To many others who have associated themselves in faith and membership with this Church of which he was the founder, he leaves even a deeper memory. Let me put it this way. What Brother Aberhart was to this province as Premier, in holding the highest office of the State, he was to this Church an Apostle, for the Bible declares the Office of an Apostle to be the highest in the New Testament Church of Grace.

The Bible declares that the Christian Church is being built upon the foundation of the Apostles and prophets. In a very real and particular sense was this true of our Brother and his relation to this organization. Hundreds of Christians have been led by his teachings of the Scriptures into a deeper walk of Consecration, and of submission in will to the Holy Spirit. Surely none will ever forget the meeting at which they gave themselves in consecration to the Lord for a life of service, and how our Brother so carefully and prayerfully performed his part in this ordinance.

More than at any other time we shall miss him at these Consecration services, recalling his words of exhortation to us as members of the body of Christ. His testimony to this truth which he opened to us will never cease to bear its just weight and influence as long as we allow it to continue and flourish in our Christian lives. He gave, in revealing this important truth concerning the Holy Spirit and his empowering of the Christian's life, a rich contribution to

the spiritual progress of the Christian Church in Western Canada and wherever it has gone.

His interest in every department of the Church work was heart-warming, and even though in later years the duty he had to his fellow man kept him from our midst, still he always enquired regarding the welfare of each branch of the work. His words of wisdom and counsel will be greatly missed by the heads of the various departments. The young people will miss an elder brother—the Sunday School a devoted friend and teacher, and in the realm of music he was always ready in his appreciation of the old Gospel songs.

May I borrow again the words of Paul—nay, I need not say “borrow,” rather, they lend themselves as a memorial to his life and speech. “I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge, shall give in that day, and not to me only, but unto all them also that love His appearing.”

It must needs be, should Christ tarry, that some in this vast audience, seen and unseen, will soon be called from this earth, and because of their trust in the Lord Jesus Christ as personal Saviour, will be taken home to be forever with the Lord. If he should enquire concerning any of those that remain as to their service for the Master, may it be said of all that they have pressed on, holding forth the Word of life.

In so doing, we shall have kept faith with our Lord and with him, in the things which we have been taught, and shall then prove ourselves worthy of the high privilege that has been afforded us in past days, to have labored side by side with one who has gone into glory with such an abundant entrance.

WILLIAM J. LAING.

Delivered Sunday, May 30th, 1943.

"FROM THE PROPHET'S CHAIR"

"THE SEVEN DANGERS FACING THE CHURCH OF THE LAST DAYS".

No. 2—"THE DANGER OF PARALYZING FEAR".

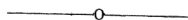
The prophecies of the 2nd and 3rd chapters of Revelation are the focal point for this series of studies. The Vision, or Revelation, deals entirely with the coming events of the Time of Great Tribulation, which will begin with the Millennium, the thousand years of Christ's reign that will follow the Great Tribulation. We thus conclude that the messages of these chapters deal especially with church conditions at the very, very end time.

What will be the last state of various divisions of the Church? Are we approaching that state? Against what growing dangers has God here warned us? Last month we briefly discussed the first one, calling it "The danger of the lost loyalty." The split loyalty of Christians, attempting to love Christ, and also love the world, is robbing the Church of its power and effectiveness in heart-breaking fashion. Is this picturing our church? The name for it in this scripture is "Ephesus," which means "High." Thus the highest church epistle, as to its conception of Christian truth, was written to the Church at Ephesus. What a catastrophe for such a "high" church to be brought low by the lost loyalty of its members!

The second church named in this chapter is called "Smyrna." This name means "Myrrh," that sweet-smelling, healing ointment that the wise men presented to the Christ-Child. This represents to us a church busy healing the souls of men, and thereby bringing delight to the heart of Christ. And yet—there is an ever-present and critical danger. In verse 10 we read the exhortation God has left for such a church: "FEAR none of those things which thou shalt suffer." That is not difficult to understand. The church

that is truly sending out the sweet fragrance of the Gospel, and lovingly applying the healing balm of truth to dying souls, can be CERTAIN of tribulation. Paul clearly declared this truth in II Timothy 3:12. The Smyrna style of Church is promised "tribulation and poverty," trouble with blaspheming hypocrites, prisons and trials of the devil. (Verses 9-10). Then the danger comes, the danger of a fear that paralyzes its noble work.

That danger is very real today. The fear of man still brings a snare which causes many a Christian to halt, to turn aside from the Master's service. How can it be faced and overcome? God puts two things before us in verses 10 and 11. The servant of God who presses on in spite of all opposition is promised a crown of life, and is reminded that, though his stand for Christ may even bring death to him, he can never be hurt of the second death! What we need today is LONG SIGHT! Our short-sightedness causes us to look only at the present things and tends to make us throw up our hands with the cry, "What's the use?" Has that been our experience when everything went wrong? Ah, let us lift our eyes to that time farther on, where the crown of life awaits the faithful warrior. Our hurts will be over then. Let us bear them patiently and faithfully now, as good soldiers of Jesus Christ!



WHERE IS YOUR LIGHT?

"What have you done for Christ since you believed?" The question was asked of a young man who had recently surrendered to Christ.

"Oh, I'm a learner!" was his reply.

"Well, when you light a candle do you light it to make the candle more comfortable, or to have it give light?"

"To give light."

"Do you expect it to give light after it is half-burned or when you first light it?"

"As soon as I light it."

"Very well—begin at once."

Testimonies

Space has been given in this issue of our "Gospel Chimes" for the benefit of our readers to express themselves in an appropriate manner of how our late Bro. W. Aberhart helped them in their spiritual life.

The following letters have been received:

The word "Prophetic" in the sign "Prophetic Bible Institute" in front of our church was the magnet that first drew me into the church.

Both in Canada and in the United States I had attended churches of many denominations seeking for the deep truths of God. In the "P.B.I." I found the home that I had been looking for.

My first impression of Mr. Aberhart was that he was a great scholar, he spoke with such assurance and as one having knowledge of the Word of God. I was much impressed with these sayings: "We believe the Bible from cover to cover as the inspired Word of God," "Not a mutilated Bible." If there is something we do not at first understand we do not tear it out, but as Jesus commanded "search the Scriptures," and we always find that the way it is worded fits in with the rest of the Bible.

Under such godly teaching it was not long before I made a full surrender to Jesus Christ, consecrating my all to Him.

Praise the Lord for such a faithful man of God as our beloved Dean, leader and friend who taught us how to love our God and our neighbor, and to pray for our enemies—and to know Jesus Christ as our ever present Saviour.

One Sunday afternoon when I was five years old, Mr. Aberhart gave an evangelistic message; we were all at home listening to the broadcast. At the close the appeal was given urging souls to accept the Lord Jesus Christ as Saviour. That afternoon the Lord spoke to my heart and I accepted Him; my brother also gave his heart to the Lord at the same time. Mother and Father were brought

back to Him and yielded their lives to Him. My sister was saved later through one of Mr. Aberhart's broadcasts.

Not only did the Lord use Mr. Aberhart to tell me the Gospel story, but since I believed on the Lord Jesus Christ (and I know I can say this for all our family), his messages and expositions on the Word of God have been a great blessing and encouragement in my Christian life. Through listening to his broadcasts I have been drawn closer to the Lord. I have learned more of His Word and learned to love it more, and I realize that the Lord owns my life. My desire is that I may be so yielded to Him that He may use me in His Service. When the Lord appears for His own, our family will go to be with Him, because Mr. Aberhart faithfully gave forth His Word.

G.N.

Having known Mr. W. Aberhart for the past twenty-five years, we thank God for every remembrance of Him, and especially for the way in which he opened the Word of God to us.

Mr. and Mrs. J. C. and Family.

This is my testimony of what dear Mr. Aberhart did for me. I told him I was drawn into the Seventh Day Adventist Church, but that I was not satisfied, and would he please tell me if I was right or wrong; but he did not say yes or no, but he said "Do you know when Jesus was hanging on the Cross, that the veil was rent in twain dividing Law from Grace, and now we are in the time of Grace?" I saw it so clearly that he set my feet on the Rock Christ Jesus, and by the help of God I am still standing on the Rock. Praise be to His Holy Name.

In the Name of my Lord, I want to express my appreciation for all Mr. Aberhart has done for me. What a loss it is and will be to me, for he has been a Father to me. It was Mr. Aberhart who taught me the true light, the true way of salvation and the great love of Christ. I praise God for his teachings. God has used him in many ways and many times

to relieve me of my misunderstandings. I remember one instance when I felt I could not partake of the Lord's table; I felt I was not good enough, so I knelt in prayer in my home before going to church to ask God what I should do. God definitely told me to get up and go to the service and just before the partaking of the emblems Mr. Aberhart explained why we should gather around the Lord's table, and if my Lord had entered my own door and told me I could and must take communion, it could not have been more definite. (That God was speaking to me through Bro. Aberhart was made plain).

Only God and myself know what answers to prayer have done for me. Bro. Aberhart has been a source of strength to me in many, many ways. My heart is very, very sad and I understand our great loss. I assure you, God will give us strength to go on, even though God has taken our Bro. Aberhart home to be with Him in Glory; he has left us kindness, love, and messages that will go with us through the days until we meet again.

I praise God with all my heart for the truth he has taught me, through our beloved Apostle. We have indeed lost a great friend. But praise God it's only for a time; soon we shall meet him in Glory with our Lord and Saviour Jesus Christ.

Yours in Christ,

H.S.

THE VALUE OF—

- A clock is in its reputation for accuracy.
- A wrench—in its ability to adjust a problem.
- A car—in its ability to perform well on the upgrade.
- A stamp—in its ability to stick to the end of the journey.
- A pair of scissors—in its ability to co-operate.
- A tack—in its head that will not let it go too far.
- A man—in its ability to combine all these virtues.

—Selected.

CHURCH NEWS

On Sunday evening, May 9th, we held an Armed Forces night, in which some of the people of the Church in the Forces took part. Corporal and Mrs. Shaefer sang a duet entitled, "Calvary," and there was also a special time of prayer for our Empire and those serving King and Country. Miss Elsie Read led the congregation in prayer for the girls of the Service, and Brother Harold Lee of the Sailors', Soldiers' and Airmen's Christian Association led in prayer asking God for the salvation of the men in uniform. The Honour Roll of our Church was then read by Brother C. Hutchinson and prayer was offered for those who have gone from our midst. The Pastor brought a suitable and convincing message on "A Soldier's Audience with the King."

The Armed Forces Fireside Hour was held at the Bible Institute on Sunday, May 9th, and there was presented a program of a unique type. Various ministers of the city were invited by the men in uniform to give their personal testimony as to how they were brought to know the Lord Jesus Christ as Saviour. Many interesting stories were told and it was blessed to all our hearts as we found the various ways that God deals with the souls of men.

At a recent Church Council meeting a motion was passed that a typewriter be purchased by the church for the pastor's use.

Owing to our present "Honour Roll" being filled, two more will be added in the near future, one for the "women" and one for the "men".

WITH OUR BOYS

The following boys have joined His Majesty's Services:

Tom Seeley, R.C.A.F.; Findlay Stevenson, R.C.A.F.; Douglas Harbidge, R.C.A.M.C. Word has been received of the safe arrival overseas of Bro. Ellwood Hill.

We wish to thank all those readers who have written to us expressing their gratitude for our "Gospel Chimes".

Good news comes from Red Deer of the completed arrangements regarding their new church which will be erected soon.

We are very pleased to announce that Bro. Manley Hodges has been called as their Pastor for another year. Please pray that his ministry will be joyful and fruitful.

OBITUARY

We regret to announce the death of Bro. Henry Hart, who passed away on April 27th, 1943. Pastor W. J. Laing officiated at the funeral service, assisted by Bro. C. Hutchinson, who sang "Good Night Here but Good Morning Up There."

THE EDMONTON MEMORIAL SERVICE

The Edmonton Memorial Service for our late Bro. W. Aberhart was held in the McDougall United Church on Sunday, May 30th, 1943, at 3 p.m. The order of the service was as follows:

Presiding: Rev. Daniel Young, Past President, Ministerial Association.

Call to Worship.

Invocation.

Hymn: "O God, Our Help in Ages Past."

Responsive Reading: Rev. Peter Dawson.

Psalm 90, verses 1, 2, 4, 10, 12.

Psalm 39, verse 4.

Psalm 90, verse 17.

Psalm 39, verse 7.

Scripture Lesson, selected passages: Rev.

Daniel Young.

Psalm 1.

Psalm 23.

John 14: 1-3.

Rom. 8:39.

1 Cor. 3:11-13.

Heb. 12:1-2.

Choir Selection: "Sunset and Evening Star."

Prayer: Archdeacon S. F. Tackaberry.

Hymn: "Onward, Christian Soldiers."

Sermon: Rev. R. McElroy Thompson, President, Edmonton Ministerial Association.

Solo: "I Know My Redeemer Liveth."

Tribute to the late Premier: "His Life and Work," Hon. E. C. Manning.

Hymn: "Abide With Me."

National Anthem.

Benediction: Dr. A. K. McMinn.

The church was filled to capacity with many people standing at the back of the church. A loud speaker system was installed for the benefit of the public outside the church so that they would be able to listen to the service.

Those seated upon the platform were: Rev. Daniel Young, Rev. Peter Dawson, Archdeacon S. F. Tackaberry, F. Capocci, Rev. R. McElroy Thompson, Hon. E. C. Manning, Dr. A. K. McMinn, J. Pearson.

EDMONTON CHURCH NEWS

The church is progressing very satisfactorily under the ministry of our Bro. A. D. Cornell, whose task demands great energy and wisdom to fulfill the needs of the people. The broadcast over CFRN every Sunday morning at 10 o'clock is an inspiration and help to all those who are fortunate to be able to listen in.

The Armed Forces Fireside Service in Edmonton is conducted by our Bro. Everett Wickens, who thoroughly enjoys the work. He is a real live wire whilst upon the platform. The editor of the "G.C." attended one of the services and noted that the B.I.B. Church was well represented. Bro. E. Wickens, leader; Bro. G. Nelson, pianist. Tom Seeley gave a testimony and Bro. Tom Herman, of Stettler, testified of how he was saved through the Radio Sunday School. Let us pray for the Edmonton church and also for the Armed Forces Fireside Hour that they may prosper.

Additional copies free on request. Address all correspondence to F. Capocci, Editor.