



**THE**  
**BEREAN**  
**1948**



# Greetings

To The

Students of Former Years

“Holding Forth the Word of Life”

at Home and Abroad  
with whom we of 1948,  
and like Israel of old

“Consecrate our service unto the Lord”





E. C. MANNING

President and Chairman of The Board of Directors

"... Whatsoever He saith unto you, do it!" - John 2:5

Mankind's greatest need today is to get back to the Bible and back to the Christ of the Bible as the one and only Saviour of men.

It is not enough for men and women merely to gain a knowledge of the scriptures. God requires obedience. The true measure of a man's scriptural knowledge is the degree to which he obeys from the heart in word and deed the Word of God speaking from the sacred page.

The Calgary Prophetic Bible Institute is dedicated to the careful training of young men and women in the Bible as the verbally inspired and divinely preserved Word of the living God. No other ministry imposes a greater responsibility on both teachers and students. The Bible is the sacred handiwork of the Holy Spirit Himself. Destined to outlast heaven and earth, it is a saviour of life unto life to those who hear and obey it, and a saviour of death unto death to those who hear and reject it.

It is my earnest prayer that all who study the Word of God in this place and who carry it forth to those who sit in darkness and in the shadow of death will ever remember in every experience of life the wise counsel which Mary gave to the servants of old:

"Whatsoever he saith unto you, do it!"



## Officers of Institute Board



Mrs JESSIE ABERHART  
*Honorary President*  
*Wife of The Founder of The Institute*



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*Secretary-Treasurer*  
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*Superintendent of Buildings*





THE LATE WILLIAM ABERHART, B. A.  
*Who, Directed of God, Founded This Bible Institute*





## Our Bible School

### OUR CALL TO BIBLE SCHOOL:

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15.

### OUR RULES TO BIBLE SCHOOL:

"Whatsoever ye do, do all to the glory of God." I Cor. 10:31.

### OUR AIM IN BIBLE SCHOOL:

"Whatsoever He saith unto you, do it." John 2:5.

### OUR BIBLE SCHOOL YEAR BOOK:

ITS NAME: *THE "BEREAN"*.

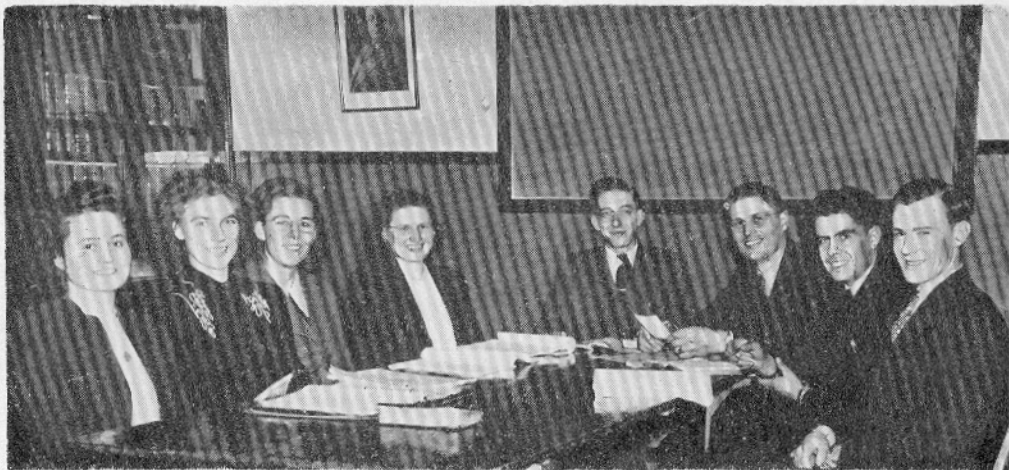
The Bereans were those noble ones of whom it is written in Acts 17:11, "they received the word with all readiness of mind, and searched the Scriptures daily . . .". As a reminder to ourselves to "search the Scriptures daily" we have named our book for these noble children of God, "THE BEREAN".

ITS CREST:

The Crest that forms the cover design of this book is in four parts. There is the first, the background-the shield. Eph. 6:16 tells us, "above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked". So the "shield of faith" forms the foundation for our crest. The second part is in the heart of the shield, the Word of God - His true, infallible word. It draws the sinner to the Saviour; it holds the child near to the heart of God! The Word of God is our Bible School Text Book. In Matt. 14:35, the Lord Jesus speaks, "Heaven and earth shall pass away, but my words shall not pass away", so we come to the third part of our crest, below the open Book, "Littera Scripta Manet" - The Written Word Remaineth. The fourth part "C.P.B.I." identifies our Bible School with our testimony to Jesus Christ: "contending for the faith which was once delivered unto the saints", declaring His unerring Word which "shall not pass away".



## The Berean Staff



Left to right—Annis Dickau, Ruth Becklund, Emma Borup, Jean Robertson, Martin Weber (Editor), Henry McCulloch, George Nelner, Ben Strohschein.

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### A WORD FROM THE EDITOR

I would like to join with the Psalmist in saying that 'the Lord is great and greatly to be praised.' Surely we must also say that "His ways are past finding out". Why does He, who made the heavens and all that in them is, love you and me? He has declared that there is none righteous, none that doeth good; yet in His eternal and infinite mind, even before the foundations of the world were laid, He chose us in His beloved SON to be heirs of glory. To us there seems to be only one answer. In His great heart of Father-love He chose to love us that we in return might love Him. Sacrifice such as God laid on the altar of eternity can demand nothing less than our all. Oh that God might show us anew His wonderful works to the children of men! Oh that the warmth and the light from the altar of His sacrifice might set afire that which we lay before Him!

May I take this opportunity to express my appreciation for the way in which all members of the Year Book Committee so faithfully gave themselves to their respective duties. I can truly say that it was a great joy to work with you in our mutual desire to see God glorified through it all.

We want to remember all who gave us their time and talent in meeting the needs of the Year Book with their much-appreciated help. Miss Ann Borup who designed the Year Book cover gave splendid work and co-operation. Mr. Gonder very ably filled the position of Year Book Photographer. Mr. Randall's help and services as printer were also much appreciated. Many others contributed articles that provided us with essential information. We thank you one and all for your untiring efforts.

May I also, on behalf of the committee, say a hearty "Thank you" to both Staff and Student Body alike, for your co-operation, without which the success of this Year Book would certainly have been impossible. May we join in trusting Him to use both it and us to the furtherance of the work of the Gospel.

—EDITOR



## Principal of the Bible Institute

MR. CYRIL HUTCHINSON

*Teacher of Bible Exegesis "C" Homiletics "C" Pastoral Theology "C"*



What is Bible School like, seen through the eyes of the Principal? Let me, in these few words, try to tell you, that as you read this Year Book, you may know for what we labour, and hope, and pray.

To my eyes Bible School is a complex organization, a miniature "City of God", directed and supervised by the Holy Spirit, Who, through His own Divine Alchemy, is transforming the base metals of our natural, human lives into the fine gold, the pure silver, and the lustrous precious jewels of lives lived for God in His might, in His love, and in His purity.

So Bible School is many things. It is a Spiritual University, where the wonderful things of God's Word, the lovely things, the profound and deep things, the glorious things are learned. It is a Dining Room where the soul is fed daily on the milk and meat of the Word, upon the Bread of Life.

It is a Co-operative where a spirit of love and fellowship bind young men and women together in united service for the Master. It is a Refinery, where the dross and crudities are burned away, leaving the precious metal of courtesy, kindness and grace of speech. It is a Pottery, where the Master takes the pliable young life, and shapes it into a vessel fit for His use, molding the Christian character evermore into His own image. It is a garden, where the Dresser of the Vineyard walks, caring tenderly for each branch of the Vine, that it may yield more and more the sweet Fruit of the Spirit. And it is an Armory, where vigorous warriors of Jesus Christ learn to put on the "whole armour of God" for the conflict to which they are called.

Mine is the joy unspeakable of seeing, day by day, young people slowly gloriously, permanently transformed into the image of Christ, and into good soldiers of the cross. I see the school spirit bind them together. I see the lives become sweeter, more fruitful more effective in the Lord's service. And with the sight thus vouchsafed me there rises the prayer of my heart, the prayer of Jacob, (Gen. 48:15-16) "God bless the lads . . . God bless these young women".



## Assisting Staff

**Mr. J. Henry  
Mc Culloch**  
Vice Principal of  
Bible Institute

Systematic Theology "A", Personal Evangelism "A", Church History "B", General English "C", English Literature "C", Correspondence.



**Rev. W. J. Laing**

Pastor of Bible  
Institute Baptist  
CHURCH

Apostolic  
History "A"  
Systematic  
Theology "C"

**Miss Mary  
Macomber**

**Mary Grey  
Broadcast**

Bible Geography  
"A", Bible Teaching  
"A" and "B",  
Missions "A" and  
"B", Church History  
"C".



**Rev. A. D. Cornell**

**Superintendent of  
Extension Dept.**

Apologetics "B"  
Bible Exegesis "A"  
and "B", Life of  
Christ "A" and  
"B", Homiletics "A"  
and "B".

**Mr. Louis Johnson**

Apostolic History  
"A", Bible Exegesis  
"A", Systematic  
Theology "A" and  
"B", Correspondence  
Courses



**Miss Evelyn Kerr**  
Cashier and  
Office  
Secretary

Bible Geography  
"C"

\* \* \*



## Assisting Staff

**Miss Chrissie  
Goode**

Personal Evangel-  
ism "A" and "B"  
Music Theory "A"  
Director of Stud-  
ents' Choir



**Mr. Leslie  
Lonneberg**

Bible Geography  
"B"

**Mr. Philip  
Hutchinson**

Apologetics "C"



**Miss Jean  
Robertson**

English "A" and  
"B"

\* \* \*  
*This I saw, that when a soul loves God with  
a supreme love, God's interests and his become  
one. (Bunyan)*

*Reformation is putting a shirt on a man:  
Regeneration is putting a new man in a  
shirt.*

\* \* \*



**Miss Jean  
Laing**

Apologetics "A"

\* \* \*



J. HENRY

McCULLOCH

Calgary, Alberta

"Teach me to do thy will: for thou art my God." Psalm 143:10

Future Plans:—To do God's will in God's way in His place and in His time.



JEAN ROBERTSON

Edmonton, Alberta.

"Thou wilt shew me the path of life: in thy presence is fulness of joy: at thy right hand there are pleasures for evermore." Psalm 16:11.

Future Plans: — To serve Him in Ethiopia.

EMMA BORUP

Bashaw, Alberta

"— - - May this vessel be used by the Master as He sees fit in these times of spiritual need. Psalm 16:11.



LESLIE R.

LONNEBERG

Calgary, Alberta

"If thou wouldest believe, thou shouldest see the glory of God?"

John 11:40.

Future Plans: Looking to missionary work.

BERT BAMBER

Winterburn, Alberta

"I thank God for the blessed position He has given me as his child, and has promised me. I Cor. 15:10.

"By the grace of God I am what I am--".



HILDA P.

CRAYFORD

Lacombe, Alberta

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Titus 2:13

Future Plans:—Looking to Missions.

LORNE IRWIN

Arrowwood, Alberta

"Holding forth the word of life: that I may rejoice in the day of Christ." Phil. 2:16.

Future Plans:—Looking to Gospel work.



EDNA WEBER

Hanna, Alberta

Redeemed by His grace.

Future Plans:—Looking forward to serving Him on the foreign field.

HUGHENA WARDEN

Calgary, Alberta

"I sought the Lord and He heard me, and delivered me from all my fears. And He hath put a new song in my MOUTH even praise unto our God. Psalm 34:4, 40:3.

Future Plans:— As yet are indefinite.



WILBUR

GOLDSTROM

Innisfail, Alberta.

"In all thy ways acknowledge Him, and He shall direct thy paths." Proverbs 3:6.

Future Plans: — Unknown — wherever our Saviour leads.



GRADUATES

CARL PAUL

Calgary, Alberta

"Watch ye, stand fast in the faith, quit you like men, be strong." I Cor. 16:13.

Future Plans:— To serve in His appointed place.



CLARENCE V. KNAPP

Ferintosh, Alberta.

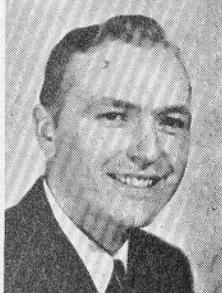
"I am a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." Rom. 1:14.

Future Plans:— Looking to the foreign field.

LORNE C. SORENSON

Killam, Alberta

" - - - And this is the victory that overcometh the world, even our faith." I John 5:4.



DONALD RICHARDS

Arrowwood, Alberta

"For me to live is Christ, and to die is gain." Phil. 1:21.

Future Plans:—To be a soul winner for Christ wherever He may lead.

EDNA (CRAYFORD)

WEBER

Lacombe, Alberta

"The angel of the Lord encampeth round about them that fear Him, and delivereth them". Psalm 34:7.

Future Plans:—Looking to Africa.



MARTIN WEBER

Hanna, Alberta

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the Sons of God." I John 3:1.

Future Plans:—Africa Beckons.

RAY P. WILSON

Vermilion, Alberta

I confes Jesus Shrist as my Saviour and Lord, and I aim to serve Him wherever He leads, but feel called to the Home Vineyard.



DORTHY WILSON

Vermilion, Alberta

"Great is our Lord and of great power." Psalm 147:5.

Future Plans:— Following graduation, to do children's work as God leads.

*When thou prayest rather let thy heart be without words than thy words without heart. Prayer will make a man cease from sin, or sin will entice a man to cease from prayer. Pray often; for prayer is a shield to the soul, a sacrifice to God, and a scourge to Satan. (Bunyan).*



EVELYN M. WILSON

Vermilion, Alberta.

Pressing toward Africa to darkened hearts and minds. The Lord cometh!

My Desire:—To know Him and to make Him known. Phil. 3:14



POST GRADUATES



Dorothy Thurston



Esther Crayford



Walter Shatto

Absent from picture — Betty Kisser, Ruth Wilson

Post Graduates Testimonies

**Dorothy Thurston** Innisfail:— My plans and "My times are in Thy hands" "I will instruct thee and teach thee in the way which thou shalt go". Psalm 32:8.

**Esther Crayford** Lacombe:—"Only fear the Lord, and serve Him in truth with all your heart for consider how great things He hath done for you". I Samuel 12:24

Future Plans:—Full time Gospel Work

**Walter Shatto**, Calgary:—"Far me to live is Christ; and to die is gain". Phil 1:21  
Future Plans:—To be a soul winner for my Master wherever He may lead; at home or in foreign lands.

**Betty Kisser**, Stettler, Alberta:—"Set your affections on things above, not on things on the earth".

Future Plans:— To follow God's leading in Gospel work at home or abroad.

**Ruth E. Wilson**, Vermilion, Alberta:—"To know the love of Christ which passeth ...knowledge". Eph. 3:19

Future Plans:—To be in His appointed Place.

Third Year Undergraduates Testimonies

**Franklin Wilson**, Vermilion, Alberta:—"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." I Cor. 10:31.

**Mrs. Allen** Calgary, Alberta:—"Swift to its close ebbs out life's little day Earth's joys grow dim, its' glories pass away". "... "How short my time is." Psalm 89:47.

**Mrs. Estelle Poynter**, Calgary, Alberta:—"I have no greater joy than to hear that my children walk in truth". III John 1:4.

**Harry Reynolds**, Centre Burlington, Nova Scotia:—"O Lord thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things". Isa. 25:1

**Martha Borup**, Bashaw, Alberta:—"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life". Psalm 27:1

**Bonita Robertson**, Millarville, Alberta:—Go ye into all the world and preach the Gospel, present your bodies a living sacrifice. Willing to go as the Lord directs.

**Miriam Jensen**, Vermilion, Alberta:—"Be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." I Peter 3:15.

**Barbara Moody**, Calgary, Alberta:—"Thy Word is very pure." Psalm 119:140.

**Minnie Strohschein**, Wetaskiwin, Alberta:—Since I have accepted Christ as my Saviour, He has become more real to me this year than ever before. "The Lord hath done great things for us; whereof we are glad." Psalm 126:3.

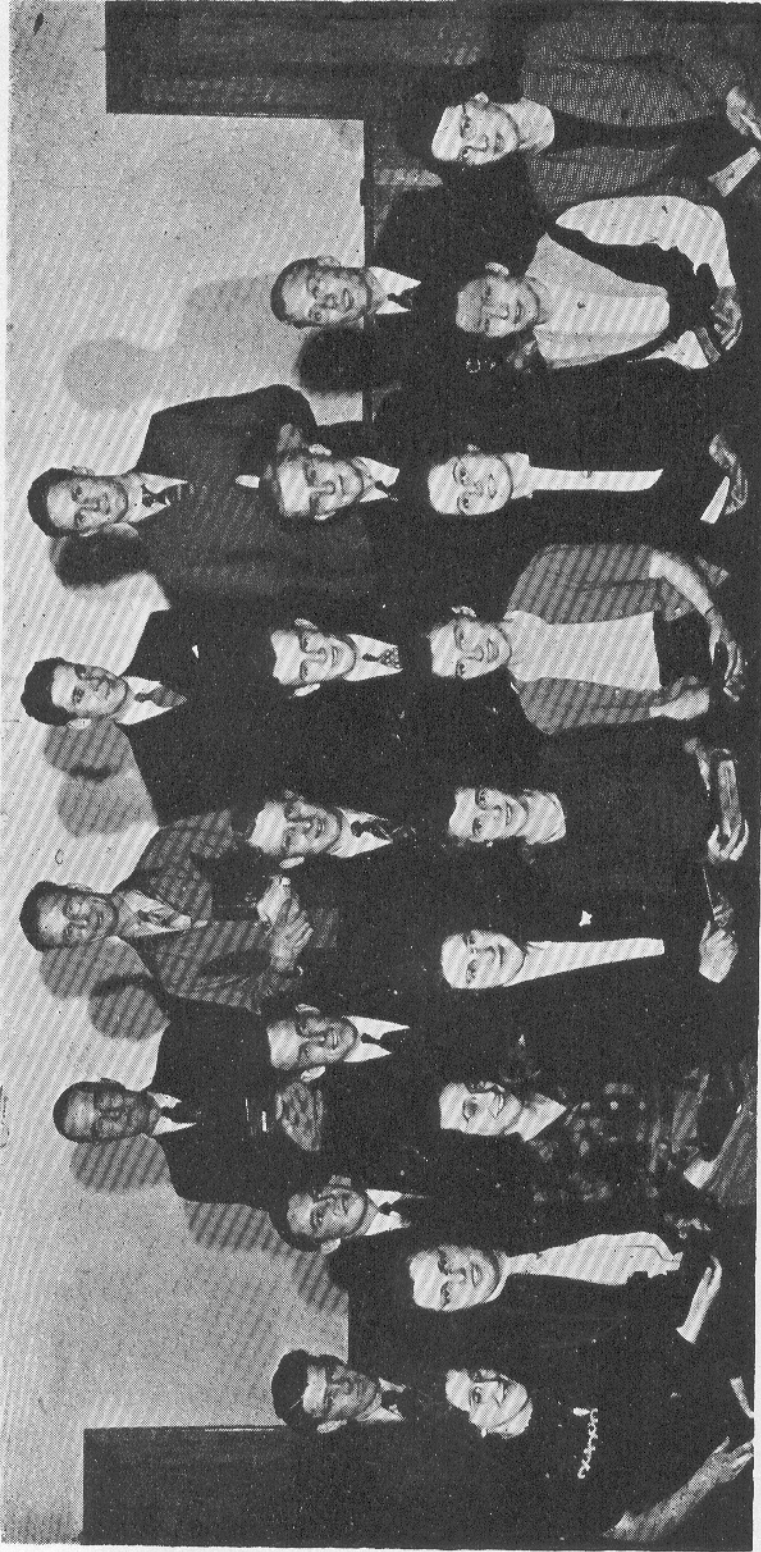




THIRD YEAR UNDER GRADUATES

BACK ROW Left to Right:—Franklin Wilson, Mrs. Allan, Mrs. Poynter, Marian Beacome, Harry Reynolds. FRONT ROW:—Martha Borup, Bonita Robertson, Marian Jensen, Barbara Moody, Minnie Strohschein. ABSENT FROM PICTURE:—Ina Brown, Walter Wilson.





SECOND YEAR STUDENTS

BACK ROW Left to Right:—Harold Johnson, Jake Reimer, Earl Caspell, Bill Stevens. CENTRE ROW:—Eugene Beach, Don Shatto, Dennis Williams, Melvin Slack, Allan Strohschein, Wilfred Dickau, Irvy Dickau, Marie Paul, Betty Kaiser, Elsie Read, Kathleen (Whiteside) Irwin, Annis Dickau, Kathryn McKellar. Julene Dewar. ABSENT FROM PICTURE:—Selma Thompson, Aileen Bevers, John Kokot.



SECOND YEAR STUDENTS

**Harold Johnson**, Red Deer, Alberta:—"The Lord is my shepherd; I shall not want." Psalm 23:1.

**Jake Reimer**, Torch River, Saskatchewan:—"I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation." Rom. 1:16. Jesus saves, keeps and satisfies.

**Earl Caspell**, Cayley, Alberta:—"The Lord our God will we serve." Josh. 24:24. With Him is joy for evermore.

**William Stevens**, Hoosier, Saskatchewan:—"But as for me and my house, we will serve the Lord." Josh. 24:15. Praise God I can serve Him in the closing days of Grace.

**Eugene Beach**, Prince George, B. C.:—"Christ hath delivered me from a great death, and doth deliver me, and I am looking for His glorious appearing.

**Don Shatto**, Calgary, Alberta:—"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8:28.

**Dennis Williams**, Delburne, Alberta:—"And ye know that he was manifested to take away our sins; and in him is no sin." 1 John 3:5

**Melvin Slack**, Edmonton, Alberta:—"For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known." 1 Cor. 13:12.

**Ben Strohschein**, Wetaskiwin, Alberta:—"Teach me to do thy will; for thou art my God." Psalm 143:10. Satisfaction in life comes only with increased sensibility to do its obligations.

**Allan Strohschein**, Wetaskiwin, Alberta:—"Thou wilt shew me a path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore." Psalm 16:11.

**Wilfred Dickau**, Wetaskiwin, Alberta:—"O taste and see that the Lord is good: blessed is the man that trusteth in Him." Psalm 34:8.

**Dollye Wilson**, Vermilion, Alberta:—"For the Lord is great and greatly to be praised." Psalm 96:4.

**Ivy Dickau**, Millet, Alberta:—"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" Psalm 27:1.

**Marie Paul**, Calgary, Alberta:—"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ." Phil. 1:6

**Betty Kaiser**, Calgary, Alberta:—"Delight thyself also in the Lord; and He shall give thee the desires of thine heart." Psalm 37:4.

**Elsie Read**, Vancouver, B. C.:—"Behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

**Mrs. Kathleen Irwin**, Calgary, Alberta:—"Yea doubtless, and I count all things but loss for the excellency for the knowledge of Christ Jesus my Lord." Phil. 3:8.

**Annis Dickau**, Millet, Alberta:—".....Be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15:58.

**Kathryn McKellar**, Berry Creek, Alberta:—"Thanks be unto God for his unspeakable gift." 2 Cor. 9:15.

**Julene Dewar**, Hoosier, Saskatchewan:—"Lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:5 and 6.



**FIRST YEAR GRADUATES**

BACKROW Left to Right:—Bill Farmer, Leonard Gurel, Irwin Hertzspuung, Simeon Garriott, George Dyck, George Jensen, Lester Buroker, Allan Collins.  
 THIRD ROW:—Sylvia Kaiser, Kathleen Proudfoot, Ruth B-c-t-lund, Marian Falk, Joyce Dye, Irma Rast, Dorothy Davis, Dolly Engman, Nina Brothoras, Mrs. Anderson.  
 SECOND ROW:—Frank Mitchell, Carlton Wilson, Alex Skedanuk, John Tiebe, Gerald Newsham, George Nelner, Jim Sinclair.  
 FRONT ROW:—Nellie Salter, Victoria (McKellar) Ge'd'st-om, Mary Sparr, Audrey Mear, Eileen Ruark, Evelyn Gayner, Dorothy Mueller, Ione Feckley.  
 ABSENT FROM PICTURE:—Hilda Schmidt, Hattie Williams, Jennie Lind, Hilda Hawtin, Wane Shaefer, Sam Teske, Arnold Cummins, Mrs. C.M.Smith, Mrs. Saggan, Mrs. Proctor, Mrs. Bishop, Mrs. Werthenbach, E. Struckle, A. Wilkinson.



## FIRST YEAR TESTIMONIES

**Bill Farmer**, Wetaskiwin, Alberta:—"The Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture. Psalm 100:3.

**Leonard Gurel**, Edmonton, Alberta:—"I love the Lord, because he hath heard my voice and my supplications. Because he hath inclined his ear unto me, therefore will I call upon Him as long as I live." Psalm 116:1,2.

**Irwin Hertzprung**, Calgary, Alberta:—"If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use." II Tim. 2:21.

**Simeon Garriott**, Calgary, Alberta:—"— — —that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel." Eph. 6:19.

**George Dyck**, East Coulee, Alberta:—"I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee—" Isaiah 44:22.

**George Jensen**, Vermilion, Alberta:—"The Lord has proven a wonderful Saviour since I accepted Him a year ago. "Yesterday, today and tomorrow are in His hands".

**Lester Buroker**, Calgary, Alberta:—"To do the will of God is my desire and I know that through Him I can achieve that goal. Proverbs 3:6 is my favorite verse.

**Allan Collins**, Skiff, Alberta:—"Rejoice in the Lord alway: and again I say rejoice. Phil. 4:4.

**Sylvia Kaiser**, Red Deer, Alberta:—"He only is my rock and my salvation; He is my defence; I shall not be greatly moved. Psalm 62:2.

**Kathleen Proudfoot**, Chinook, Alberta:—"Only to be what He wants me to be, every moment of every day, yielded completely to Jesus alone, every step of the way.

**Ruth Becklund**, Sunnynock, Alberta:—"The things which are impossible with men are possible with God." Luke 18:27.

**Marian Falk**, Wetaskiwin, Alberta:—"My desire is " - - to behold the beauty of the Lord, and to inquire in His temple." Psalm 27:4.

**Joyce Dye**, Bowden, Alberta:—" - - - that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel." Eph. 6:19.

**Irma Rast**, Eatonia, Saskatchewan:—"In God is my Salvation and my glory: the rock of my strength, and my refuge, is in God." Psalm 62:7.

**Dorothy Davis**, Elnora, Alberta:—"The Lord is my rock, and my fortress, and my deliverer: my God, my strength, in whom I will trust; ---" Psalm 18:2.

**Dolly Engman**, Ellscoff, Alberta:—"I love the Lord because he hath heard my voice and my supplications". Psalm 116:1.

**Nina Botheras**, Didsbury, Alberta:—"But if our gospel be hid, it is hid to them that are lost". II Cor. 4:3.

**Mrs. E. Anderson**, Calgary, Alberta:—"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

**Frank Mitchell**, Calgary, Alberta:—"He drew me out of the pit, and set my feet on a rock to stay. I am so thankful for the peace and satisfaction He has given me.

**Carlton Wilson**, Vermilion, Alberta:—"In all thy ways acknowledge Him, and He shall direct thy paths". Pro. 3:6.

**Alex Skedanuk**, Edmonton, Alberta:—"Only to fear the Lord and serve Him in truth with all my heart, considering the great things He hath done for me. I Sam.12:24

**John Tiebe**, Edmonton, Alberta:—"--Reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Phil. 3:13-14.

## *The Berean*

**Gerald Newsham**, Innisfail, Alberta:—"--thy Word was unto me the joy and rejoicing of mine heart" Jer. 15:16. There is real joy in serving Jesus every step of the way.

**George Nelner**, Craigmyle, Alberta:—Saved to tell others. "For there is one God, and one mediator between God and men, the man Christ Jesus." 1 Tim. 2:5.

**James Sinclair**, Calgary, Alberta:—"Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word." Psalm 119:9.

**Nellie Salter**, Arrowwood, Alberta:—"Judge me, O Lord, for I have walked in mine integrity; I have trusted also in the Lord; therefore I shall not slide." Psalm 26:1.

**Victoria Goldstrom**, Innisfail, Alberta:—"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth." 2 Tim. 2:15.

**Mary Sparr**, Colington, Alberta:—"O for a strong and lasting faith, to credit that the Almighty saith; To embrace the message of His Son, and call the joy of heaven my own."

**Audrey Mear**, Hayter, Alberta:—"The Lord is my defence, and my God is the rock of my refuge." Psalms 94:22.

**Eileen Ruark**, Three Hills, Alberta:—"My Grace is sufficient for thee: for my strength is made perfect in weakness." 2 Cor. 12:9.

**Evelyn Gayner**, Calgary, Alberta:—I am going to do whatever it is God's will for me to do "Believe on the Lord Jesus Christ, and thou shalt be saved and thy house." Act. 16:31..

**Dorothy Mueller**, Benalta, Alberta:—"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Rom. 8:28.

**Ione Feckley**, Rosebud, Alberta:—"For ye are bought with a price, therefore glorify God in your body, and in your spirit, which are God's". 1 Cor. 6:20.

**Sam Teske**, Calgary, Alberta:—"As far as the east is from the west, so far hath he removed our transgressions from us." Psalm 103:12.

**Mrs. Proctor**, Calgary, Alberta:—"The just shall live by faith" Rom. 1:17.

**Wayne Shaefer**, Calgary, Alberta:—"Ashamed of Jesus, that dear friend, On whom my hopes of heaven depend! No, when I blush, be this my shame, That I no more revere His name.

**Jenny Lind**, Brooks, Alberta:—"When I become dissatisfied and obstacles appear, God tells me in such a blessed way in Matt. 6:19-34 that all I have to do is rest in His faithfulness."

**Hattie Williams**, Calgary, Alberta:—"Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ." Titus 2:13.

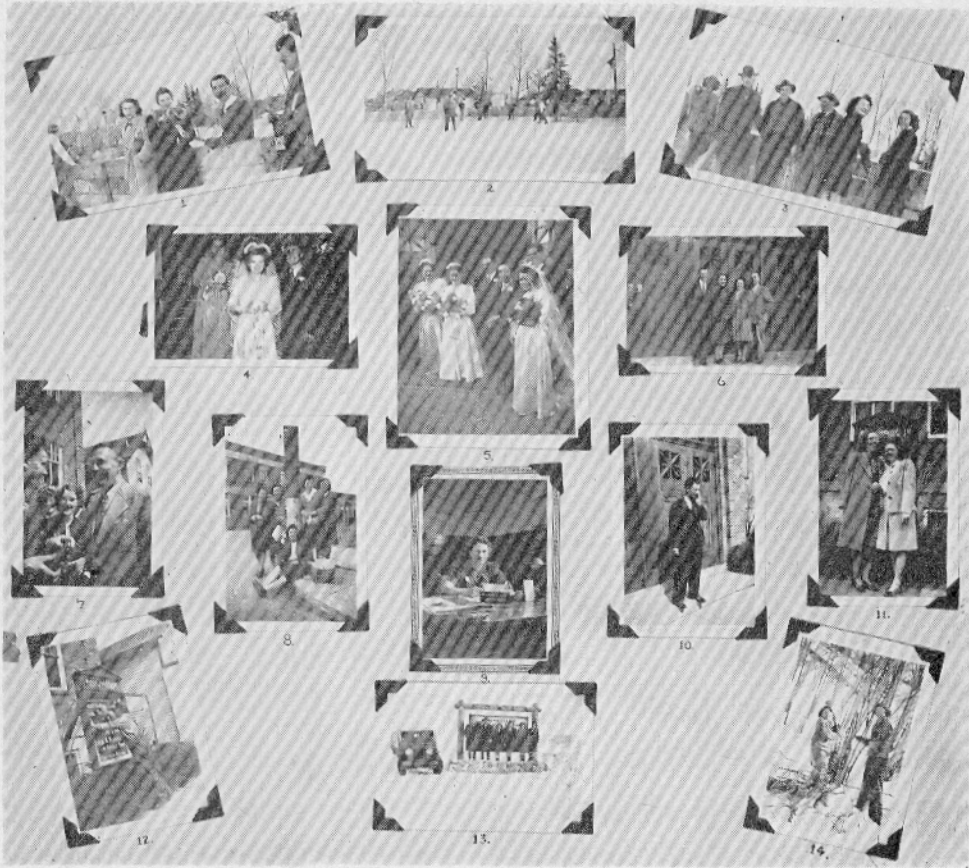
**Mrs. R. F. Werthenbach**, Calgary, Alberta:—"Jesus saved me when I was a child and I am persuaded that nothing is able to separate me from the love of God. Rom. 8:39.

**Hilda Schmidt**, Calgary, Alberta:—"My testimony for my Saviour is better expressed in 1 Peter 5:7 "Casting all your care upon Him; for He careth for you."

**Mrs. E. Smith**, Calgary, Alberta:—"---the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Gal. 2:20

**Mrs. Bishop**, Calgary, Alberta:—" . . . he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Cor. 5:21.





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### CANDID SNAPS

- |                                 |   |
|---------------------------------|---|
| 1. The Pastor on Ice.           | 9. Cashing In?                            |
| 2. Get it Buzz !!               | 10. What Are You Thinking About Clarence? |
| 3. HOO-RAH for the Institute.   | 11. Happy in His Service.                 |
| 4. It Happens at Bible School.  | 12. Handy Andy!                           |
| 5. Our Editor Did It Too.       | 13. A Jeep and !!!                        |
| 6. Quartet Prepares For Action. | 14. Teachers' Retreat to Mountains.       |
| 7. A Snap Between a Snap.       |   |
| 8. Taking it easy.              |   |

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The man who graduates today and stops learning tomorrow is uneducated the day after.

## DORMITORY LIFE

### Girls' Residence -- Houskeeping Rooms

Ring-ing-ing - - the buzzer! It is 7.30 A.M. and you suddenly realize this is the day to give a Bible Teaching lesson or a talk in Homiletics. You rapidly begin to prepare for the day. Before you eat your burnt toast you pause for a moment of spiritual refreshing. Noon is another hurried meal, but after supper you may have a few moments' friendly chat before you start to study.

An important part of our daily life in residence is evening devotions. It is then that we feel particularly close to our Saviour, and to each other. We sing to the accompaniment of Marion's accordian; reverently mediate upon the Word, and silently bow in heart-rendered prayer. Our devotions are instrumental in uniting us in a family fellowship.

The matron-a capable Christian - gives helpful advice, sympathetic criticism and maintains a necessary firmness as she "Mothers the Flock". She feels this is her work for the Lord.

One senses the tender protection afforded here by the association with fellow Christians. When you softly whisper "God bless this house", you know your prayer is already answered.

### A DAY AT THE BOYS' DORMITORY

Hear the bell ringing! It's 7.00 A.M. and time to start the day with our Lord. Fifteen minutes pass and radios can be heard tuned to Gospel broadcasts. Bells ring again. Now it's 7.45 and a good breakfast awaits us. Where are all the fellows? Sure enough! ten minutes elapse and Mel shows up to eat now too.

Dishes are washed and rooms set in order. Students leave for the Bible Institute morning Devotions. The remainder of the day finds students busy in classes or at studies.

In the dormitory again, all meet at 12.45 for dinner. It looks like roast pork today. We are called together at 5.00 P.M. for devotions, and supper follows at 5.30. Only the dormiles can tell you what the rest of the day might bring at 925 Durham Avenue. Eleven o'clock means doors locked and soon after, lights out. Another day has passed with all present and accounted for.

### CLASSES

Our purpose in coming to Bible School is to study the Word of God, to know how to hold it forth as a light in the darkness.

So, Monday through Friday, mornings, afternoons and evenings, students can be seen coming and going with note-books and Bibles under their arms. Classes are held in both auditoriums and the library. They open with a word of prayer, seeking the Holy Spirit's guidance on behalf of teacher and student. Classes and subjects vary. Should you drop in on a Geography class you might find a student at the blackboard putting Mt. Carmel or Gaza on a map of Palestine. If Bible Teaching is the subject you might see a shy prospective children's worker giving her lesson to a group of pretend-to-be children.

But if you really want to see the students serious, come when the teacher springs an unexpected test! Heads are scratched, but it seldom helps if studies have been neglected. This is just a foretaste of Final Examinations in Spring. Hard work? Oh yes! But that which has been gained with toil is worth what it cost.

### STUDENTS' CHOIR

This is the Student Choir of 1947-48. Blessed times of fellowship are experienced every Tuesday and Friday as they meet to practice, and seek God's blessing upon the ministry of His Word in message and song.

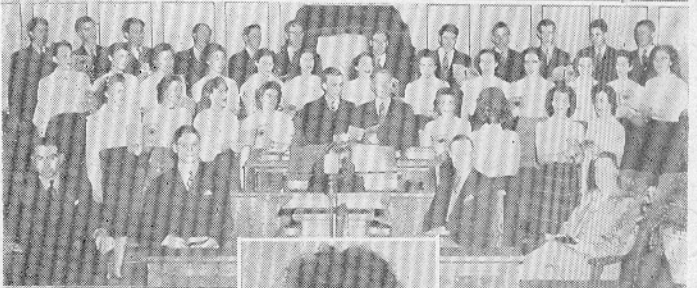
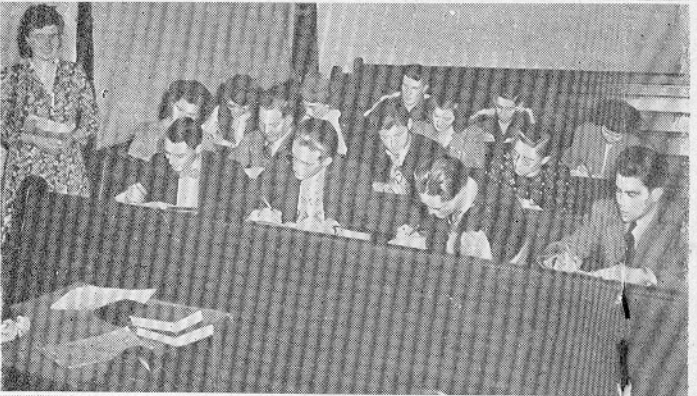
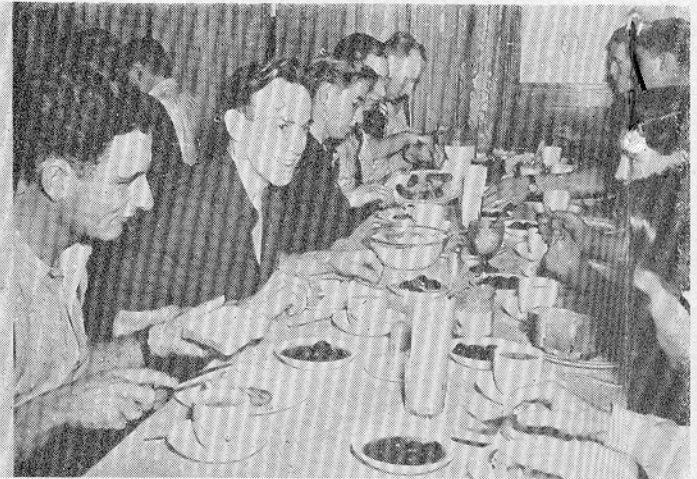
In the picture, the personnel of the Institute broadcast will be recognized. From left to right they are: Rev. W.J. Laing, Pastor of the Bible Institute Baptist Church. Mr. Henry McCulloch, Vice Principal of the Bible Institute. Mrs. E. Gilbert, lower right, the organist whose melodies are enjoyed each week - is shown at the console of the organ, while Miss Minnie Strohschein of Wetaskiwin, Choir pianist, is seated at the piano, lower left. Centre inset is Miss C. Goode, Choir director.

This action picture was taken from the auditorium, while the choir was singing "Send the Light", the theme song, aim, and prayer of the hearts of the members, who send greetings to each listener in their Saviour's name.

## Bible School Life

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## MORNING DEVOTIONS

It is nine o'clock at Bible School - the hour when devotions begin. One of the students leads the opening hymns he thinks he doesn't know how, but practice makes perfect if one just practices enough. Another student is pianist. If she lacks the experience and doesn't lack wisdom she will find out beforehand what the hymns are, and then practise them. Following the hymns there is a pause as two or three lead voluntarily in opening prayer.

Then Mr. Hutchinson (or some other member of the teaching staff) takes over and leads into a bright testimony time. How the Lord blesses in these! A prayer time follows when, on our knees before God, we lay our praise and our petitions before Him. A brief study of the Word comes next and prayer closes our time of fellowship.

The minutes have gone quickly and the students must hurry to their classes, but it has been a blessed hour spent with the Lord which no student would want to miss.

To the date of publication among the visiting speakers were:—

Miss M. Ridgeway  
Canadian Japanese Mission.  
Mr. J. R. Leech  
Regions Beyond Miss. Union.  
Miss Flo. Dickson  
Sudan Interior Mission.  
Rev. Chas. R. Tournay  
Sudan Interior Mission  
Mr. Willard Siple.  
European Christian Orphanage.  
Mr. Jimmy Mercier  
Youth for Christ  
Mr. Peter Deyneka  
Russian Gospel Association  
Mr. Silas Fox, India  
Mr. McAlpine  
Sudan United Mission  
Mr. Stensland  
Friends of Israel  
Miss Dorothy Diehl  
Child for Christ Crusade

## OUR NOON LUNCHES

It is Wed. noon in The Calgary Prophetic Bible Institute, and all students, big and little, pour into the lower auditorium. Why? It is time for our noon lunch together, another hi-light function of our school term. Each student brings his own lunch and we sit around the tables which are placed in a horse-shoe fashion. Tea is served and we eat heartily of that which we have brought, at the same time enjoying happy fellowship together.

When we have appeased our physical appetites, we push back our chairs and join in the singing of several lively choruses. This is followed by a heart-warming testimony period. Last, but by no means least, comes our time of spiritual feasting when Bro. Hutchinson breaks to us the Bread of Life.

Thus ends our "krummy-hour" and the boys retire to assist with the dish washing.

## Foreign Missions Prayer Group

**TIME TO PRAY**—A place, a time, and an urgency, are among God's requirements for prevailing prayer. Thus, a small group of young people have met together in the Library, every Friday morning at eleven o'clock to pray for the work of God in far places.

The sweetest realization that has come to us, as we prayed, has been this. We have been momentarily set free from the circumstances which bind us to our Canadian environment, and have gone on the wings of prayer, over ocean and desert, forest and plain, to some tiny outpost on God's front line advance, where the Holy Spirit has indicated an urgent need. Sometimes it was a bustling market place or a little village in the heart of Ethiopia, a crowded school room in our far Northland; a language

school in the burning heat of Nigeria; suffering lepers in strife-ridden India, a glimpse of starving children of Europe, among the nomadic peoples on the bleak plains of Mongolia; or the unreached Indians in the vastness of South American jungles.

Together we have shared the news and letters and burdens of God's workers. Then we have prayed in simplicity and trust. God's mighty arm has moved on behalf of His dear ones in their extreme need. What a privilege to thus move the Hand that moves the world!



## HOSPITAL VISITATION

An excellent field of service is offered the student, in Hospital Visitation. Boys and girls organize into separate groups, the boys visiting the men, and the girls, the women. Nurses and hospital staffs have proven themselves friendly and co-operative, for which each worker can express heartfelt thanks.

Sick people need comfort, and "God is the God of all comfort." They need encouragement, and for this, God's Word speaks again, "Wait on the Lord; be of good courage, and He shall strengthen thine heart." They are weary and often downhearted; and the Word says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Some are sick in soul as well as in body, and for each ill God's Word applies. It brings joy, blessing, and assurance of God's love. Thus it is a happy privilege to sit by

the bedside and read God's precious truths, then bow the head and pray with them. Some of course, even in illness, reject God's Word; but we thank God for those who, through the precious truths find comfort of spirit and comfort of soul, even in spite of the ills of the body. "God puts many a man on his back that he may LOOK UP."

## CHILD FOR CHRIST CRUSADE

Every year a most encouraging and result-bringing field is opened to our students through the Child for Christ organization. This year ten or more students are leaders of, or assisting in, these children's classes which meet in schools or in private homes.

Through the kindness of the Superintendent of Schools and the co-operation of Principals, some schools have been opened to meetings. Killarney boasts the largest group, having three classes of well over one hundred children. Five of our students minister to them faithfully week by week. Over one hundred have been saved in this school.

The new worker gets a real thrill the first time he stands before a large class of expectant little faces. Anything can happen too. A worker tells of a time, when, as he was to reach the appeal in the lesson, a boy (as only boys can do) let all his marbles run from his pocket and scatter everywhere. Helpful hands quickly came to the rescue. With a masterful attempt the teacher regained the point of the lesson.

The greatest thrill comes when the worker is able by the Word to lead some children to Christ. This work has been the start for many students in child evangelism and in soul winning.



## INTER-SCHOOL CHRISTIAN FELLOWSHIP

Another very encouraging field open to our students is the Inter-school Christian Fellowship. The need in the student world is great. Once again through the kindness of the Superintendent of Schools and the co-operation of the Principals several schools have been opened to these meetings. Some of our students are sponsors of groups and gather with these Intermediate School students for Bible study and discussion. The opportunity thus presented is a real privilege and a tremendous responsibility.

The primary concern of the fellowship staff and sponsors is to evangelize the schools and to become real effective personal workers.

We praise God for this opportunity for practical service among the young people.



## STREET MEETINGS

Street meetings are commended by the Lord in Luke 14:21, 23. Many of the great preachers of the past have made use of them; John the Baptist held meetings in the open air; so did Peter and Paul. If a greater example is needed, the greatest of all preachers, the Lord Jesus, spoke to the multitudes on many occasions at open air meetings. The great sermons of the Bible, The Sermon on the Mount, the Pentecostal Revival, the address from Mars Hill, were all given in the open air. Hence it is counted a privilege to give out the Word of God in this fashion.

With the students of the Institute, every Saturday evening at 6.30, music begins and a street-meeting is under way. The girls gather at one side and the boys at the other, with the band in the centre. The brisk song

service, led by one of the students, attracts the attention of the passing public; they are invited to join in the singing of some of the favorite old hymns. Then follows a testimony time in which a personal word from many of the students tells the passing crowd that the things of the world do not satisfy. Interspersed in the program are such choruses as: "He Lives", "I took a Plunge in the Crimson Flood," "Jesus Took My Burdens All Away".

The service closes with a hymn of invitation and an appeal is given to the bystanders to accept the Saviour. Thanks be to God for the "sheaves" that have been gathered in this way.



GOSPEL TEAMS

A Gospel team for Langdon! Or it may be for Gleichen or other points that request Gospel services to be conducted by a group of students. What does it mean? To the first-year student it is a bewildering experience; to the second or 3rd-year student, who has had a previous "breaking in". It is a greater responsibility; but everyone feels the thrill of the event. Theirs is the joyful task of presenting the Gospel of Christ. Someone must prepare a message; the Homiletics students are prepared for this. There will be singing - someone will lead the song-service; someone else will read the Scripture - the Word of God must be read properly at every service. Who has the specials? Solos, duets or instrumental numbers must be included, and then there will be children at the meeting, someone has the illustrated lesson for them.

Transportation must be provided. If someone of the team owns a Jeep, a Hudson, or a Model A, we are fortunate. So we all pile in. Watch out for the guitar - there are no extra strings; don't put your foot through that flannel-board. On the way we choose hymns and practise the "specials", and so we reach our destination.

On the return journey we relive our experiences. We recall that the people seemed to enjoy our visit with them; they graciously overlooked our nervousness and our technical errors - we love them for it. Maybe we can go back again. Choruses brighten our homeward way until we reach Calgary.

Thus we have a typical Gospel Team journey. A group of "preachers - in - training", on their toes for God; with a burden for lost souls, going onward in faith to present in sermon and song the Gospel of Christ which is the power of God unto Salvation to everyone who will believe.

OLD FOLKS MEETINGS

Friday night has come again! This is the time for a group of students to take their Bibles and song books and be on their way to either the Ogden Hostel or the Old Folk's Home. Meetings are held at these places on alternate Fridays. After about a thirty-minute ride by street car the students gather with a group of these fine old folk, and the service begins.

Seated around the tables in the dining room, they all open their song books as the first number is announced. The student is perhaps making a first attempt in leading an audience in singing but they pay no attention to his fears and tremblings and everyone enjoys the singing of the gospel hymns. The service continues with a reading of the Word of God, and special numbers in song. Then comes the main part of the service - the message. This again is an opportunity for one of the students who has, with meditation and prayer, spent much time at his desk with his Bible, Concordance, and possibly Homiletics note book.

There has always been a warm welcome and blessed fellowship for both students and our friends in these homes. As well as new experiences and practical training for the young students who are beginning their services for the Lord, there has been the joy through these meetings of seeing some, in the sunset days of life, find a new hope and new eternal joy as they receive Christ into their hearts.

TRACT DISTRIBUTION

The Word of God goes out in many ways, and one for which God is to be praised is the medium of tracts. Through the love that He has shed abroad in the hearts of young workers, there is a sincere desire to get His Word out in this way.

The children of the city are most eager to receive Gospel tracts as they go to and from school. Many times the boys and girls will gather around, asking for tracts that have different colors and various pictures. One time and place for profitable tract distribution is the Saturday evening Street Meeting. There is, of course, persecution to be experienced here, but it is a joy to endure such for His Name. On Sunday evenings also, many of the students are once more distributing Gospel literature to the people who are going up and down the streets. Then on any day of the week, tracts are placed in lobbies of all types throughout the city.



In this work the devil does try to discourage; he has those who will rebuke and oppose the Gospel, but God's Word shall not return unto Him void but it shall accomplish that which He pleases in the things whereto He hath sent it."



\* \* \*

## SUMMER WORK

- |                                 |  |
|---------------------------------|--|
| 1. Look Whats' Trailing !!!     | 8. Something to Blow About?            |
| 2. A Pilgrim in a Foreign Land. | 9. Ah Perfect Ease.                    |
| 3. Summer Workers.              | 10. Just Before We Leave.              |
| 4. A Nice Foursome.             | 11. Let's Get Going.                   |
| 5. Going Forth.                 | 12. A Horse Is a Vain Thing for Safety |
| 6. ONE Morning.                 | 13. Winsome Widewater Woodsman.        |
| 7. Practical Superintending.    |  |



SUMMER ACTIVITIES



The Extension Department Goes To The Children  
"What is that you have in your hand, Helena?" "Oh, this says that Karen and I are Extension Department workers. We are going to teach Daily Vacation Bible School this summer."

A short time later, two excited girls are journeying to their first school, with all the numerous questions of the unknown popping into their minds.

Then begins two wonderful weeks of D.V.B.S. Each morning there are Bible lessons, illustrated Scripture readings, felt-board talks, songs, choruses, games and fun with eager boys and girls.

Then in the afternoon comes studies and visitation work. Helena and Karen walk from house to house, sometimes through rain and mud, sometimes with the blistering hot sun overhead making one glad of a friendly sheltering farm home for a few minutes. After walking many miles, the girls arrive back just in time for another of those delicious meals. "Mm-m!"

Two short weeks are over, finishing with a closing program, handshakes, "Good-byes," and maybe a few tears. You've come to love these people, but you must go on. —Thus Helena and Karen go from place to place.

God's word has been given, perhaps falteringly, stumbly, but faithfully. Hearts have been drawn closer to Him. Many boys and girls have taken Christ into their lives in simple trusting faith.

CAMP - CAMP - GLORIOUS CAMP  
Going to Camp - - What Excitement!

Ten days of happy fellowship with others of the same age were before us, and all spent in God's great outdoors. Whether from city or country, one and all appreciated the thrill of being in the midst of Alberta's natural playground. Removed for awhile from this busy noisy world, the green pastures and still waters made us conscious of His Presence.

But do not for a moment imagine that there is no 'hustle and bustle' to camp life. That morning trumpet-call surely did hurry us out to our "Muscle-Stretcher"-and the sweetest tones in many a campers ears were the notes of the Dinner bell.

And the meals! How could we ever forget them? An outdoor appetite did justice to many a filled plate - only to be reminded once again of K.P. duties! and the accompanying wail - - - "Oh-h-h-h, those pots and pans".

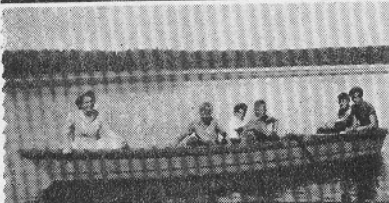
Paper and ink will not suffice to tell of all the added features of this Camp life. The Chapel Hour, the Study Class - that paper chase - - the sixty minutes of Handicraft, open Tuck Shop and swimming period. - - - these memories bring again. The nightly campfire on the beach is a symbol of the fire that burned in our hearts as we were taught His Word. We learned how to walk with the Lord Jesus Christ. We discovered that a young person can have an immense amount of wholesome, refreshing activity and be in touch with his Lord. What a joy to learn how we may please the Lord Jesus Christ Who loves us and gave Himself for us. Although the Camp project did not originate in the regular Institute Program, many of the instructors were students and graduates of the Bible Institute. We thank God for the opportunity which the Churches gave us, to be a happy part of Summer Camp.

SUMMER EVANGELISTIC MEETINGS

Though much could be written about last summer's work, some of the highlights come especially to the mind of the young evangelist. Many places are rather disappointing at first; you may even wonder if you are really wanted in some districts. The tempter may say to you, "You can't preach, why don't you go home?" At the services you may not be able to carry a tune, or you may see too many empty seats before you; but eventually real blessings come: we can sing a joyful noise unto the Lord and have real fellowship together.

Greater blessings add to your work as you meet new friends, help with dishes after mealtime, milk a few cows, perhaps hold someone's baby, and in spare moments prepare for the next meeting. It's not unusual to be stuck in mudholes while doing the much needed visitations. But in spite of the obstacles, there are opportunities to help in times of need. When the series of meetings ends, we're sorry for having to leave so soon, and we wish that someone were left to "shepherd the flock". Nevertheless there is rejoicing because a precious soul may have been encouraged to live for Christ.

God appoints our events and plans them in His own best way; we praise Him for the results which have been achieved through these meetings of evangelism.



## "THEY SAY"

### "AMONG THE STUDENTS"

Sam Teske is never stuck in English "A"; he knows three kinds of clauses -- Principal, Subordinate, and Santa Clauses.

Marion Falk's consistency asserts itself is saltless porridge.

We're waiting for a twenty-word essay from Clarence Knapp on "The Merits of a New Hair-Do."

Evelyn Wilson likes to express her thoughts in poetry; some samples of it are found on page 26.

Martin Weber throws his hat in before classes, now that the little woman has given him some basic training.

### "WORDS OF THE WISE"

Men do not usually reject the Bible because it contradicts itself, but because it contradicts them.

No one ever found the pleasures of sin to be like the picture of sin.

The man who boasts of having an "open mind" often mistakes a vacancy for an opening.

Don't brag about what you are going to do tomorrow; somebody might ask you what you did yesterday.

\* \* \*

### WHAT I OWE

Tonight in the dusk of another eve,  
I hear the jeers of a crowd  
Who wend their way up an old grey hill;  
Their mockings come so loud.

They follow close behind a Man  
Who, bearing His cross, goes on;  
Slowly up Calvary's mount He climbs,  
God's only begotten Son.

I see again as they reach the top,  
The mob all gather 'round,  
Once more I see them nail Him there,  
And the cross placed in the ground.

The sun is darkened, the thunder rolls,  
The air turns cold and chill;  
Ne'er was before, nor again be seen  
Those hours on Calvary's hill!

And, "Why?" we ask, "all this turmoil.  
"What evil hath this Man done?  
"Surely it must be very great!"  
But the answer comes back, "None."

Ah! No, my friend, you need not ask;  
You stood with the scorners there.  
Yes, I was there among the first.  
He died I did not care.

The cruel cross? Indeed 'tis so,  
But I can put no blame  
On any hand that nailed Him there,  
Because I did the same.

My sins were laid on Him that day;  
He died that I might live.  
What less can I do in this present hour,  
Than to Him my own life give.

\* \* \*

### THOUGHTS AT SUNSET

In the west the sun is setting,  
I sit dreaming all alone;  
Has this day been what it should be?  
Is there aught I should not own?

Have I served the Master fully?  
Has His glory been my aim?  
Or, have I turned from His guidance.  
Brought upon myself the shame?

God forgive my waywardness,  
Let me know Thy best for me;  
May I prize each passing hour,  
To win lost souls for Thee.



## Bible Institute Baptist Church

516-8th Avenue West

CALGARY — ALBERTA

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WISHES TO EXTEND  
**HEARTY CONGRATULATIONS  
TO THE  
GRADUATING STUDENTS**

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"Be strong and of a good courage; be not afraid, neither be thou dismayed:  
For the Lord thy God is with thee whithersoever thou goest". Josh. 1:9

**Sunday Services**  
10.00 A.M. Sunday School  
11.00 A.M. Morning Wor-  
ship  
7.15 P.M. Evangelistic  
Service.

**PASTOR:—**  
**Rev. W. J. Laing**  
1816-27th Ave. W.  
**Phone W 2998**

**Weeknight Services**  
Tuesday:-7.50 P.M. Y.P.S.  
Wednesday:8.00 P.M.  
Prayer Meeting

\* \* \*

Bible School is over! How quickly the months have passed! Apart from the precious truths of God's Word being revealed and laid to your heart, there has come to each of you a growing consciousness of His sweet Presence and His daily fellowship.

Your fellowship with us has indeed been an uplift and an encouragement. Your earnestness in the study of the Word, and your zeal in active service have had a great influence upon the lives of young and old alike in our congregation. Your friendliness and co-operation in the services and activities of our Church life has given us occasion to know you personally as brothers and sisters in the Lord and workers together with Him.

Our good wishes and congratulations go especially to the Graduating Class. For you, Bible School is over in a very real sense. The months spent in Bible training have given us the privilege of providing you a Church home, and the means of progressing in the Spiritual Ordinances of the Word. For this we have been grateful. We trust also that God has shown you through the Church life, some of the blessings that can come to God's children by their mutual fellowship and association together. Wherever future days will find you, may it be always true that you are conscious of being in the very center of His Good Will. Our prayer will continually be raised in your behalf, and each one will have a special place in our remembrance before the Throne of Grace.

Sincerely,

Yours in His Grace

**WILLIAM JOHN LAING**

Pastor.

## ASSOCIATE CHURCHES

### ROSEBUD BAPTIST CHURCH Pastor Tom Sealey

The Church of Rosebud began in the hearts of a small handful of God's children who, having heard the Word, desired that others too might hear. With this in mind they purchased a building, formerly an old store and later used to store wheat, it looked very little like a church. There was wheat still clinging to walls, floor falling into the cellar, ceiling ripped apart, and mice everywhere. In the spring of 1945 the people said, "Let us rise up and build", and soon a full sized basement was completed and the building standing over it. By that fall services were being held in the basement. Gradually the Lord supplied the needs, - - Building material, real church windows, piano, furnace, and willing hands to do the work. By fall of 1946 the services were being held upstairs. Now, except for stuccoing, the building is completed.

God is working in hearts. In these past two years many have been saved and several have gone forward for baptism and consecration. Our prayer is that young and old may be fully grounded in the Word of God and go everywhere spreading the Gospel.

### INNISFAIL BAPTIST CHURCH Pastor Albert Tovell

Pictured is the small, neat, white-painted Baptist Church of Innisfail maintained as such, since it was built some forty years ago by the Baptist people of town and vicinity.

In 1930 - Mr. William Aberhart, late Premier of Alberta - held services here, assisted by others from the Prophetic Bible Institute of Calgary, and personally continued week-end meetings for a year or two. These meetings were a great spiritual blessing.

Since then, supplies from the Institute have faithfully carried on these services - all bringing true fundamental messages. Lately there have been resident pastors, holding prayer meetings and making helpful visitations. Many thanks are also due these pastors for material assistance - of special mention is Mr. M. Shatto, through whose efforts there is now a vast improvement both to the interior and the exterior of the building, which presents a warm, attractive and friendly appearance.

### PLACE OF SERVICES OF GLEICHEN GOSPEL MISSION

The congregation of the Gospel Mission at Gleichen is happy to extend greetings to the 1947-48 classes and staff of the Calgary Prophetic Bible Institute. The work here was begun in the early years of the Institute by the late William Aberhart, together with other faithful workers who assisted him at that time.

The place of meeting has varied over the years because the congregation has not been of sufficient strength to secure a building for itself. At the present time, through the kind courtesy of Lutheran friends, the free use of their church building is permitted for services. The congregation here is small, none-the-less many blessings in worshipping together have been enjoyed.

This congregation receives the ministry provided by the Institute from students and staff.

Much credit goes to Miss Edna Nicholas of Gleichen who many times has not only supplied the pulpit but also rendered valued service for the progress of the church. A special word of appreciation goes to these faithful workers who have ministered, and who are still ministering here.

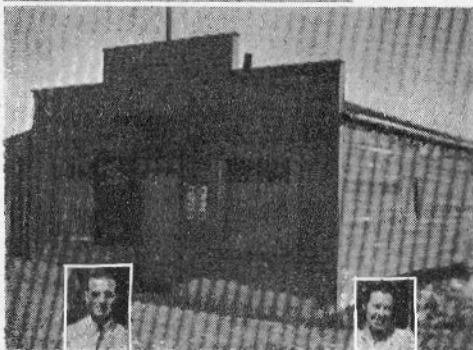
### LONGVIEW FUNDAMENTAL GOSPEL MISSION Pastor: Roland Hawkes

In the southern part of Alberta's famous "Turner Valley", in 1938, there grew up, seemingly during the night, a "Little New York", - another name for Longview.

In the matter of days there grew up twenty-one restaurants and a large hotel; places of business were open day and night.

There was no church in the near vicinity, but God called a young farmer to Bible School and then to Little New York; thus Bro. Thomas Jones and his wife set their faces toward the Master's business. The Lord called a goodly number of faithful followers through their ministry, and services were started in the building now known as 'Longview Fundamental Gospel Mission'.

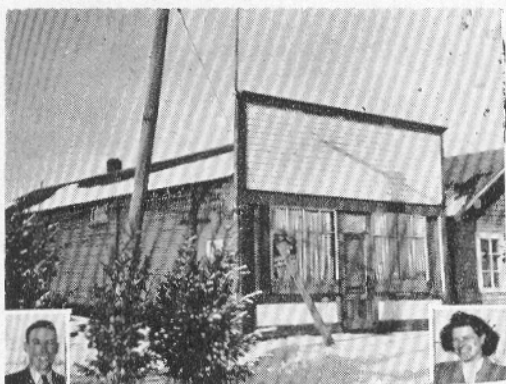
When Bro. Jones was called to Vancouver, Bro. George Robinson and his family continued the work in the mission until they were called to a church at Wetaskiwin. Soon after this, Mr. and Mrs. Thomas Addison answered the call for the summer of 1946. Since April of 1947, Mr. and Mrs. Rowland Hawkes have enjoyed the blessing of the Lord in their ministry with the friends of Longview.





## ASSOCIATE CHURCHES

### ARROWWOOD GOSPEL MISSION Pastor Tom Addison



This mission began a comparatively short time ago, and yet its development has been most remarkable. In February, 1947, a number of Christians of the district of Arrowwood wrote to the Extension Dept. of the Calgary Prophetic Bible Institute, requesting that evangelistic meetings be held in the U.F.A. Hall in Arrowwood. These meetings proved a great success, and through them about thirty souls professed an acceptance of Christ as their personal Saviour. These Gospel meetings were enjoyed so much that the group requested that they be continued each Sunday evening by visiting speakers and Gospel Teams coming from the Bible Institute in Calgary.

In April by a vote of this group, Mr. and Mrs. Thomas Addison were invited to reside at Arrowwood, Mr. Addison to become their pastor. This call was gladly accepted and they took up residence on May 13 to begin their ministry.

Before their pastor's arrival, however, these of the group had organized a regular prayer meeting, held each Friday night. This has continued to be Prayer Meeting Night. In addition to this, a Young People's Group has been organized which meets on Wednesday evenings.

Studies on the subject of Water Baptism have been held, and a number of the Christians wish to obey the Word and follow their Lord through the waters of baptism, for which certainly the Lord is to be praised.

Early in November, the work here was organized under the name "The Arrowwood Gospel Mission" and is now responsible for its own support and progress.

### LANGDON BAPTIST CHURCH

As a result of a number of conversions at a series of Gospel Meetings conducted by Mr. Whitmer of Fort Payne, Indiana, during the fall of 1930, the Langdon Baptist Church was established. The following winter the late Mr. William Aberhart was called upon by the group of Christians living around Langdon to organize a Branch Church in connection with the Bible Institute of Calgary.

The first meetings of this Branch Church were held in a former pool hall in Langdon. Four students from the Institute: George McElroy, Richard Main, Ernest Manning, Palmer Peterson, conducted the first of these meetings and several others that followed. Then, for some years, Mr. J.A. Reid supplied the pulpit, aided by Gospel teams from the Institute during the winter months.

Langdon Baptist Church held services in the W.I. Rooms from 1935 till 1938 and in this latter year, purchased the building formerly owned by the Royal Bank of Canada. This building still provides adequately for the meetings of the Church.

Among a goodly number who have been saved and have been encouraged in the Christian life through the years, the following come to mind: Beverly Macomber, a missionary-teacher now in Ethiopia; Albert Brant, a missionary in Ethiopia; Doris Dye, a candidate to the mission field in Nigeria; Alta Nichols, Alice Dye and Ruth Dye, home missionaries; Ione Anderson, teacher at Canadian Bible Institute, Regina; and Mavis Anderson, Western Representative of the Christian and Missionary Alliance in Young People's and Sunday School work.

### Red Deer Bible Institute Baptist Church Pastor Tom Jones

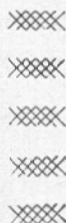
#### "Hitherto hath the Lord Helped Us"

About seventeen years ago a group of interested Christians of this City invited the late Wm. Aberhart to hold a series of Gospel services in Red Deer, and from this regular Sunday services followed with Red Deer becoming one of the first "Branch Churches of the Bible Institute in Calgary.

Upon the shoulders of Brother Ernest Manning for the services at Red Deer, which he and others carried on very successfully for several years in the Orange Hall. This ministry continued to grow and enjoyed the blessing of the Lord even though handicapped in many ways. Although there was no resident pastor, students from the Prophetic Bible Institute carried on the ministry. Behind it stood a group of faithful men and women who were determined to see it through.

In 1943 this same group launched out still further by faith. A country church was purchased and moved to its present location; and on September 24th of that year the dedication service was conducted by Brother Ernest Manning, with Rev. Manley Hodges its first pastor. Brother Hodges was called to the Mission Field of Ethiopia, and the church has since received the ministry of Rev. Thomas Jones.

In glancing back, truly it can be said "Hitherto hath the Lord helped us." Many are deserving of praise and thanks for their individual sacrifice and faithfulness—especially to the late Herbert Trimble, who rendered gallant service from the beginning until the day he was called to his reward.



HOME MISSIONS

Mr. and Mrs. Herbert Montgomery  
Calgary, Alberta

"Now if we be dead with Christ, we believe that we shall also live with Him." Rom. 6:8  
"My soul, wait, thou only upon God; for my expectation is from Him." Psalm 62:5.  
For this God is our God forever and ever; He will be our guide unto death.

ELLSCOTT GOSPEL MISSION

Pastor Royal Knapp



this district. At first the work was mostly confined to Ellsclott and surrounding District. During the last two years the Lord has graciously opened the door to other nearby districts-Cash Creek, Birchfield, and very recently Boyle a town ten miles from Ellsclott.

The main work in Ellsclott itself is the Sunday School. There is a very important and blessed part of the ministry. At Cash Creek there is the regular Sunday afternoon service and the Friday evening Young People's meeting held in the school house. In the spring of 1946, Bro. and Sister Montgomery began meetings in the Birchfield school-the first gospel work to be carried on there. After several months of hard labour the Lord saw fit to draw a number of souls to Himself. What a reward of blessing this was to our faithful labourers! The main work in Boyle is the regular Sunday evening gospel service, and, although this undertaking has just begun, the outlook is very encouraging.

An important branch of service is, however, the giving forth of the Word of Life to the children in several of the country schools. Through these classes alone some ninety children are reached weekly with the gospel. — Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men. Psalm 107:8.

WIDEWATER

In our own Province, along the shores of the Lesser Slave Lake, is a mission field. Bush, highway, railway, fish, mink, white people and Indians, is a typical description.

In May 1946 the Lord of the Harvest saw fit to send Chrissie Goode and Betty Kisser into this territory to be His witnesses. Many and varied were their trials and blessings as they were introduced to these needy places. At the end of that summer it was a joy to know that many precious souls of boys and girls were safe in the fold of the good Shepherd who gave His life for the sheep--and the lambs.

In May 1947 Elsie Read and Betty Kisser returned, this time to the lovely spot at Widewater, where the people have a high standard of living. The tender hearts of the children are responsive to the Saviour's love. It delighted the hearts of the workers, not only to see various ones accept Christ but also to grow in Grace in spite of adverse circumstances.

Since the departure of Elsie Read in September, Ruth Wilson has taken her place. In their log cabin they are comfortable, and the radio is a great blessing as it provides their only means of Christian fellowship, apart from encouraging letters from friends. They are not lonesome though, --too busy for that! There is the Sunday School at Canyon Creek, and three after-school classes in different places, reaching 60-75 children weekly with the glorious Gospel. This is to them one of the greatest privileges on earth!

Misses Betty Kisser, Elsie Read, Ruth Wilson. Widewater, Alberta

+ + +

MR. NORMAN GRANT

SHANTYMEN'S CHRISTIAN ASSOCIATION OF  
NORTH AMERICA

+ + +



Rev. and Mrs. Harold Lee and Friends

WHITEHORSE — YUKON

INSET:—Misses Ethel Doan, Mildred Mallinger, Mrs. Freda Lee.

+ + +

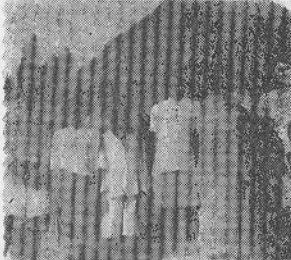


## Foreign Missions



Rev. and Mrs. Manley Hodges and Family  
Agaro, Ethiopia. (Sudan Interior Mission)  
Baby Vernon went to be with the Lord.

+ + +



Miss Beverley Macomber,  
Agaro, Ethiopia. (Sudan Interior Mission).

+ + +



Rev. and Mrs. Jack Driedger,  
Minna, Nigeria. (Sudan Interior Mission)

+ + +



Mrs Frank Chapman, who with her husband is serving  
in Oume, Ivory Coast, Fr. W. Africa (Worldwide Evangel-  
ization Crusade).

+ + +



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### CANDID SNAPS

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| 1. A Pose Before Repose.          | 9. A Perfect Evening.                |
| 2. Foreign Missions Prayer Group. | 10. Real Imitation.                  |
| 3. Music Boys?                    | 11. Tell Em Preacher.                |
| 4. Three-Wheeling.                | 12. Star Boarders of 925-Durham Ave. |
| 5. The Hutchinsons at home.       | 13. What! A WHIZZER ? ! ?            |
| 6. A Pause at the End of the Day. | 14. Girls' Residence.                |
| 7. Bachelor's Lullaby.            | 15. Saturday's Practical Training.   |
| 8. Let's Start.                   |                                      |

\* \* \* \* \*

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Humility is that strange thing that the moment you think you have it, you have lost it.



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EXTENDS

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TO

STAFF AND STUDENTS

OF

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The Lord, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee.—Deut. 31:8.

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Baptist Church**

of

**Wetaskiwin Alberta**

Greetings and Best Wishes to  
the Graduates.

“Let the word of Christ dwell in  
you richly in all wisdom.”—  
Col. 3:6.

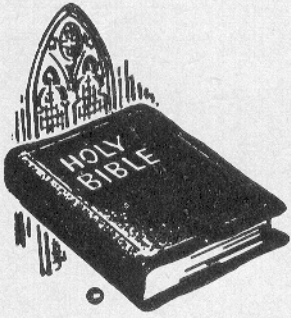
**Pleasant Prairie Baptist  
Church**

Sunday School, Young People's  
Women's Missionary Society



Rev. George Robinson,  
Pastor





**Greetings To Teachers And Students  
of the**

Calgary Prophetic Bible Institute

"The Word of God is quick and powerful,  
and sharper than any two edged sword . . ."  
Heb. 4:12.

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RIGHTLY DIVIDING THE WORD OF TRUTH."—II Tim. 2:15.

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with Proverbs 3:6  
"In all thy ways acknowledge Him,  
and He shall direct thy paths."

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To the Students of the

## Calgary Prophetic Bible Institute

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."—I Cor. 15:58

### WE KNOW THAT ALL THINGS

Work together for good to them that love God, to them who are THE CALLED: according to HIS purpose.—Rom. 8:28.

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To the Students of the  
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INSTITUTE**

who are in training to equip themselves for their life's work—we give a thought contained in some verses by Henry Van Dyke:

There are many kinds of love,  
As many kinds as light;  
And every kind of love  
Makes a glory in the night.  
There's a love that thrills the heart  
And a love that gives it rest,  
But the love that leads life upward  
Is the noblest and the best.

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**Exod. 20:9 Six days shalt thou  
labour and do all thy work.**

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O taste and see that the Lord is good: blessed is the man that  
trusteth in Him." Psalm 34:8

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"Marvel not, my brethren, if the world hate you."—I John 3:15.

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**Rom. 1:16.** I am not ashamed of the Gospel of Christ; no I am not but I would rather say I am proud of the Gospel of Christ. WHY? Because it is the power of God unto Salvation. I like to think of the endowment policy, which pays the beneficiary in event of death; BUT in far more cases pays the policyholder himself while living; the face value, as an illustration of our Salvation. We are not only saved for eternity, BUT saved to serve; and I can say in all sincerity, there is no greater joy this side of heaven than serving the ONE who died on CALVARY'S CROSS for my sins and for your sins.

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Prov. 23:7—The Natural Man

“As he thinketh in his heart,  
so is he.”

John 3:7—The Natural Man's  
Need

“Ye must be born again.”

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“But seek ye first the kingdom of  
God and His righteousness and all  
these things shall be added onto  
you.”—Matt. 6:33.

God wants us to seek first those  
things that are most important.  
There could be nothing more im-  
portant for young people to be  
ambitious about than the things of  
their Creator and His Son Jesus  
Christ.

As you step upon the threshold of  
a busy, work-a-day world with all  
its earthly business crowding in  
upon you, we hope you will never  
forget to seek first the Kingdom of  
God.

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“While we were yet sinners, Christ  
died for us.”—Romans 5:8.

## **Greetings to Teachers and Students of the Calgary Prophetic Bible Institute**

I share with you my faith in the  
Lord Jesus Christ -  
“Who His own self bare our sins in  
His own body on the tree, that we,  
being dead to sins, should live unto  
righteousness: by whose stripes ye  
were healed.” 1 Peter 2:24.

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“But my God shall supply\* all  
your need according to His  
riches in glory by Christ  
Jesus”—Phil. 4:19.

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**GREETINGS TO STUDENTS AND STAFF**

of the

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We join our testimony with yours  
"For I am not ashamed of the Gospel of Christ: for it is the power  
of God unto salvation to everyone that believeth;" ROMANS 1:16.

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