

CKDA VICTORIA
CKWX VANCOUVER
CJIB VERNON
CFGP GRANDE PRAIRIE
CFCN CALGARY
CFRN EDMONTON
CKOM SASKATOON
CKCK REGINA
CKY WINNIPEG
CHOK SARNIA



Canada's National
**BACK TO THE BIBLE
HOUR**

CKBB BARRIE
CHML HAMILTON
CKOY OTTAWA
CJCH HALIFAX



ERNEST C. MANNING
DIRECTOR



MURIEL A. MANNING
PIANIST AND MUSICAL
DIRECTOR

CANADA'S NATIONAL
BACK to the BIBLE HOUR

The Broadcast . . .

The broadcast known as Canada's National Back to the Bible Hour had its beginning twenty-seven years ago.

It was in the Fall of 1925 that the late William Aberhart, statesman and Bible scholar, pioneering in the field of radio ministry directed from Calgary over station CFCN the first broadcast of his already popular Sunday afternoon lectures on Bible prophecy. Enjoying the confidence and support of the people from its inception, this ministry expanded steadily until at the time of Mr. Aberhart's death in May of 1943 thousands of prairie listeners gathered by their radios each Sunday to join in the broadcast service.

In the Fall of 1948 under the leadership of Premier Ernest C. Manning, Mr. Aberhart's successor, the decision was made to extend the coverage of this pioneer radio service. In December of that year under the new name of the Back to the Bible Hour the program was broadcast for the first time over stations in Vancouver, Edmonton and Regina. So great was the response from these centers that after prayerful consideration still further expansion was undertaken. One by one new links have been added to the broadcasting chain until the Back to the Bible Hour is now released each Sunday over 14 major Canadian stations from Coast to Coast.

Ernest Charles Manning the Premier of Alberta is the Director of this national Back to the Bible Hour.

His ability as a statesman and administrator has won widespread recognition both in Canada and abroad. He is also a keen

student of Scripture and loses no opportunity to talk to men and women about spiritual things.

He is outspoken in his firm belief in the Scripture as the infallible word of the living God and through his clear, uncomplicated presentation of Bible truths many thousands have testified to a deeper knowledge and appreciation of its message to mankind.

Seventeen years' experience in active public life has confirmed Mr. Manning's conviction that what the men and nations of this modern chaotic world need more than anything else is to get back to the basic truths of the Bible and to apply them in every phase of private and public life. This conviction has led to his determination to press relentlessly for action in this regard. He is possessed with a burning desire to call Canada back to the Bible and back to God and to this end his weekly broadcast is dedicated.

In this nation-wide radio ministry Mr. Manning is ably assisted by his devoted wife who is recognized as one of Canada's foremost pianists in the field of sacred music and is musical Director of the Back to the Bible Hour.

A talented cast of outstanding vocal and instrumental artists completes the ensemble and brings to the radio program the finest in sacred music and gospel hymnary.

Accorded the voluntary financial support of thousands of radio listeners and backed by the fervent prayers of faithful Christian friends throughout the length and breadth of Canada, the Back to the Bible Hour has become a dynamic power in the spiritual life of the nation. With the continuation of this prayerful support it is certain that this broadcast will exert an even greater influence for God and His truth in the days to come!

OTHER ACTIVITIES

RADIO SUNDAY SCHOOL MISSION

A great home missionary enterprise dedicated to the task of educating boys and girls in the knowledge of Bible truths. Carefully graded Bible lessons, helps and questionnaires are sent by mail, free of charge, to all students of six to sixteen years who enroll. Over 6000 pupils received regular Bible instruction through the Radio Sunday School Mission last year.

The work is supported entirely by the voluntary contributions of interested friends. A donation of 50c "sponsors" one pupil for the entire term.

ADULT CORRESPONDENCE COURSES

Two splendid Bible study courses are provided by mail to those wishing to equip themselves for more effective Christian service.

- The Rightly Dividing the Word of Truth Course for young people (18 lessons)
- The Busy People's Course
A more advanced study of the deeper truths of Scripture (52 lessons)

BIBLE SCHOOL COURSES

Full courses in all Bible subjects are offered by the Calgary Prophetic Bible Institute, the headquarters for all of the activities of this nation-wide ministry. Syllabus supplied on request. (Winter term only.)

PUBLICATIONS BRANCH

- This department is responsible for
- the printing of lessons, lesson helps and extra-curricular material for the Radio Sunday School, etc.
- publication of an attractive magazine "The Prophetic Voice" which is now going into thousands of homes in Canada, the United States and further afield, each month.

"Holding Forth the Word of Life"

Phil. 2:16

Few people realize the tremendous scope of the Back to the Bible Hour broadcast and the many activities associated with it. This pamphlet has been prepared in order that our many friends may know what God is accomplishing through this Canada-wide ministry. We earnestly request your prayers and your gifts whether large or small. Only through your support can this great work be carried on.

It is our hope and prayer that during the days which lie ahead we may be able to extend further the coverage of the Back to the Bible Hour broadcast and assume an even greater share in the work of "Holding forth the Word of Life."

We Invite You . . .

To have a part in this eleventh-hour effort to call the men, women and children of Canada back to the Bible and back to God. The work is supported entirely by the voluntary contributions of interested friends. The cost is heavy but the possibilities and opportunities unlimited. Every dollar you give will be used carefully and efficiently. Contributions of \$1.00 or more are acknowledged by official receipt and are deductible for income tax purposes.

We Respectfully Request . . .

That in the making of bequests in wills, etc., you remember this work of faith dedicated to the task of calling Canada back to God.

Information regarding any phase of this ministry will be sent gladly upon request.

Address all communications and contributions to the

CALGARY PROPHETIC BIBLE
INSTITUTE

516 - 8th Avenue West

CALGARY, ALBERTA

CANADA



ELGAR ROBERTS
ORGANIST

1 O God, our help in ages
past,
Our hope for years to come.
Our shelter from the stormy
blast,
And our eternal home!

Under the shadow of Thy
throne
Thy saints have dwelt
secure;
Sufficient is Thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

2 Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

3 Come ev'ry soul by sin oppress'd,
There's mercy with the Lord,
And He will surely give you rest,
By trusting in His word.

Only trust Him, only trust Him,
Only trust Him now.
He will save you, He will save you,
He will save you now.

For Jesus shed His precious blood,
Rich blessings to bestow;
Plunge now into the crimson flood
That washes white as snow.

6 What a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in pray'r.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in pray'r.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in pray'r.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our ev'ry weakness,
Take it to the Lord in pray'r.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Saviour, still our refuge—
Take it to the Lord in pray'r:
Do thy friends despise, forsake thee?
Take it to the Lord in pray'r:
In His arms He'll take and shield thee,
Thou wilt find a solace there.

7 What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

Chorus—

Leaning, leaning
Safe and secure from all alarms,
Leaning, leaning
Leaning on the everlasting arms.

What have I to dread, what have I to fear,
Leaning on the everlasting arms;
I have blessed peace with my Lord so near;
Leaning on the everlasting arms.

4 When we walk with the Lord,
In the light of His Word,
What a glory He sheds on our way!
While we do His good will
He abides with us still,
And with all who will trust and obey.

Trust and obey; for there's no other way
To be happy in Jesus, but to trust and
obey.

Not a burden we bear,
Not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss
Not a frown nor a cross,
But is blest if we trust and obey.

5 Onward, Christian soldiers!
Marching as to war,
Looking unto Jesus,
Who is gone before;
Christ, the Royal Master,
Leads against the foe;
Forward into battle,
See His banners go.

Onward Christian soldiers,
Marching as to war,
Looking unto Jesus,
Who is gone before.

Like a mighty army
Moves the church of God:
Brothers, we are treading,
Where the saints have trod;
We are not divided,
All one body we—
One in hope and doctrine,
One in charity.

Onward then, ye people,
Join our happy throng;
Blend with ours your voices
In the triumph song:
"Glory, praise and honour,
Unto Christ the King,"
This, through countless ages,
Men and angels sing.

8 Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide;
Oh, receive my soul at last.

Other refuge have I none:
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me.
All my trust on Thee is stay'd,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within;
Thou of life the fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

9 When the trumpet of the Lord shall sound,
and time shall be no more,
And the morning breaks, eternal, bright and
fair;
When the saved of earth shall gather over on
the other shore,
And the roll is called up yonder,
I'll be there.

When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
I'll be there.

Let us labour for the Master from the dawn
till setting sun.
Let us talk of all His wondrous love and care,
Then, when all of life is over, and our work on
earth is done,
And the roll is called up yonder, I'll be there.

MARY DIVER
CONTRALTO



10 How firm a foundation,
ye saints of the Lord
Is laid for your faith in His
excellent word,
What more can he say than
to you He hath said,
You who unto Jesus for
refuge have fled.



MARY L. SHORTT
VIOLINIST

Fear not, I am with thee, O be not
dismayed!
For I am Thy God, and will still give
thee aid,
I'll strengthen thee, help thee,
and cause thee to stand,
Upheld by My righteous omnipotent
hand.

The soul that on Jesus hath leaned for
repose,
I will not, I will not, desert to its foes;
That soul, though all hell should endeavor
to shake,
I'll never, no never, no never, forsake!

11 Just as I am without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come, I come.

Just as I am, and waiting not,
To rid my soul of one dark blot;
To Thee, whose blood can cleanse each
spot,
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

Just as I am—Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

12 Rock of Ages, cleft for me,
Let me hide myself in Thee!
Let the water and the blood
From Thy riven side which flow'd
Be of sin the double cure;
Cleanse me from its guilt and pow'r.

Not the labor of my hands
Can fulfill Thy law's demands:
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to Thy cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

13 There's a land that is fairer than
day,
And by faith we can see it afar;
For the Father waits over the way,
To prepare us a dwelling place there.

In the sweet by-and-by,
We shall meet on that beautiful shore,
In the sweet by-and-by
We shall meet on that beautiful shore.

To our bountiful Father above,
We shall offer our tribute of praise
For the glorious gift of His love,
And the blessings that hallow our days.

14 Spirit of the living God,
fall afresh on me
Spirit of the living God,
fall afresh on me
Break me, melt me, mould me,
fill me;
Spirit of the living God, fall
afresh on me.

IAN F. SMITH
BARITONE

