

Alliance, Alta., Feb. 22, 1942

Premier William Aberhart,
Prophetic Bible Institute,
Calgary Alberta



Dear Sir:

I am sending you your usual contribution from Mr. and Mrs. J. Alderdice. They are a very old couple and now unable to write very much so for the past several years they have sent in the money to me to send for them. The reason that they are sending it through me is that I have been regarded as representing the Social Credit movement in this district. I have held offices in the Groups, Zone and Constituency and have also been in the thick of every fight that we have carried on. I have been daubed 'Aberhart' many times and was proud of it.

Lately, I can't help feeling that I have been stabbed in the back by the very people I have been fighting for. As Social Crediters fighting the financial system, you have turned to fighting only the Jewish financiers. I am Jewish, but, I condemn the Jewish financiers as much as you should condemn the Christian financiers, but I can also see the hundreds of thousands of Jewish people struggling along in Palastine to build a new life and a just Social Order. And, I can also see these millions of poor Ghetto Jews from the many countries struggling for a mere existence along with the rest of humanity, but with the added burden of persecution and racial hatred. But some of our Social Credit spokesmen and especially Mr. L. D. Byrne alias 'Spitfire' in 'The Today & Tomorrow' and Mr. Norman Jacques in the general press can see only the few rich Jewish. Instead of attacking Montagua Norman, Morgan, Chase National & Sir Herbert Holt etc. etc., mention only such names as Warburg, Loeb and Kuhn, and do not condemn them as financiers but as Jewish financiers. If it is just financiers they are condemning, why always mention the Jewish part?

You were courageous enough to condemn the press for their unjust attacks on Social Credit but you do not come out publicly and disassociate yourself with the unjust statements of Byrne, Jacques and others. It makes me sick at heart to realize that the very movement that I have believed in for so long and which I had hoped would eliminate intolerance and human suffering are using the same tactics which has brought on this world catastrophe.

I thank God that I live in a country where I can freely express my feelings to you Mr. Premier. But I want to remind you that racial hatred and intolerance spread like wild-fire and once started one can never tell where it may end. And, you also should thank God, that you can be Premier in a country of the British Empire in spite of your racial origin.

Yours truly,

J. Miller

IM:A

March 11th, 1942.

Dear Sir:-

Your letter of recent date is before me and I am rather surprised at the contents of the same.

I am as vigorously opposed to this Jew-baiting as you are, and I have constantly spoken against such tactics; but as we are living in a democracy, and I have not the dictatorial powers that you would suppose me to have, I am unable to eliminate the same completely.

I had to smile to find that in the closing paragraph of your own letter you, yourself had to become guilty of doing the same thing about which you accuse these other men.

There is an expression I have sometimes heard: "Out of the abundance of the heart the mouth speaketh". You want me to come out and protect you in your racial origin, while you, at the same time, want to throw slurs at me. Probably you did not mean it as it sounded, so I will pay no attention to it. I want to assure you that I am doing everything I can to put the brakes on this foolish spirit of anti-semitism.

Yours truly,

PREMIER.

Mr. I. Miller,
ALLIANCE, Alberta.

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