# SOCIAL CREDIT CO-ORDINATING CENTRE

## AUNUAL CONFERENCE

FRIDAY, APRIL 18th - MONDAY APRIL 21st.

1 9 5 2.

SADLER HALL, LEMDS, 6.

PROGRAMME.

FRIDAY: 4 - 5 pm. Tea.

7 - 8 pm. Dinner.

8 - 30 pm. ADDRESS OF WELCOME.
OPENING DISCUSSION.

SATURDAY: 8 - 30 am. Breakfast.

9 - 45 am. SECRETARY'S REPORT - V.R. HADKINS.

(Chairman, C.M. Hattersley).

10 - 45 am. Interval.

11 - O am. SOCIAL CREDIT IN ALBERTA (1)

MRS. E.V. HATTERSLEY.

(Chairman, W.T. Symons).

ROBERT HARTLEY.

SOCIAL CREDIT
CO-ORDINATING CENTRE

SECRETARY :- V. R. HADKINS

MONTAGU CHAMBERS
MEXBOROUGH

YORKSHIRE

1 - 0 pm. Lunch.

2 - 30 pm. SOCIAL CREDIT IN ALBERTA (2)

C.M. HATTERSLEY.

(Chairman, N.R. Temperley).

4 - 30 pm. Tea.

6 - 30 pm. Dinner.

7 - 30 pm. QUESTIONS & DISCUSSION ON ALBERTA.

(Chairman. Robert Hartley).

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(Chairman, Robert Hartrey).
               Breakfast.
      0 am.
               BUSINESS MEETING - Hon. Treasurer's Report:
10 - 0 am.
                                    Election of Committee.
                                (Chairman G.H. Moore).
                        LOANS. - COUN. E.S. FOSTER.
               HOUSING
11 - 30 am.
                                (Chairman. G.H. Moore).
 1 - 0 pm.
               Lunch.
               ADDRESS - NORMAN SMITH M.P.
 2 - 30 pm.
                                (Chairman. Miss Helen Corke).
 4 - 30 \text{ pm}.
               Tea.
               Dinner.
 6 - 30 pm.
                        UP - OPEN DISCUSSION. Introduced by
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THIS

KEEP

FOR

REFERENCE.

W.T. Symons.

SUNDAY.

7 - 30 pm.

SUMMING

PLEASE

### SOCIAL CREDIT CO-ORDINATING CENTRE,

### CONFERENCE.

## SADLER HALL. LEEDS, 6.

### APRIL 18th - APRIL 21st.

If you are coming to the Conference, will you please book <u>early?</u> Your courtesy in so doing will assist the smooth working of the necessary arrangements, and will be much appreciated.

The ACCOMMODATION consists almost entirely of single rooms.

The CHARGES are set out on the Application Form below. Kindly fill this in and return it to me as soon as possible, with your booking fee of 10/-.

The PROGRAMME is given on a separate page.

- KINDLY NOTE: 1) Please bring both soap and towel.
  - 2) There is no garage accommos tion but cars may be left in the quadrangle.
  - 3) We regret that no animals can be allowed.
  - 4) Visitors are particularly requested to arrange to leave not later than 10 a.m. on the Monday Morning.

The way to Sadler Hall is as follows: Opposite the Y.W.C.A. in Cookridge Street, board the Ilkley, or Otley, or Bramhope bus (20 min. service); alight at Lawnswood Arms - 12 mins. from Cookridge Street. On the opposite side of the road is Holt Close, a short lane leading to Sadler Hall.

Cars also approach the Hall from Holt Close.

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#### DAY VISITORS.

The cost to day visitors can be calculated from the scale of charges for meals listed below:- "Elevenses" 6d., Lunch 3/6d., Tea 1/9d. Dinner 4/6d. To these a 5/- Conference fee for one day should be added, or 7/6 for a longer period.

Will day visitors please let me know which meals they will require so that reservations may be made for them? Payment may be made when reservations are made, or at the Conference.

### PLEASE KEEP THIS FOR REFERENCE.

V.R. HADKINS.

#### APPLICATION FORM.

I wish to attend the S.C.C.C. conference in Leeds from:

| Friday (tea) to Monday (breakfast)       | charge 67/6 |
|--|-------------|
| Friday (tea) to Sunday (lunch)           | charge 52/6 |
| Saturday (lunch) to Monday (breakfast)   | 52/6        |
| Saturday (lunch) to Sunday (tea)         | •• 35/-     |
| One whole day and night (please specify) | 30/-        |

I enclose 10/- booking fee (which will be deducted from final charge.

Name:

Address: