

# WORD OF GOD SERMON TOPIC

## Hutchinson Tells Bible Institute People Are Enlightened

"Men and women of Alberta will never be able to say, 'I never knew' and 'I have no hope of enlightening any man or woman listening to my voice, on the Word of God, for we are not living in ignorance and darkness," Cyril Hutchinson told the congregation of the Calgary Prophetic Bible Institute Sunday afternoon.

"I have no excuse to make for the Word of God, it doesn't need it, but some day we will be before God without excuse and I have no message therefore, except that contained in the Word of God," the speaker continued.

He urged his hearers to face three questions, laying aside personal opinion, and answer them fairly. "Why must I be saved? How Must I be saved? and When Must I be saved?"

"You and I are sons and daughters of the Father, not a monkey or a gorilla as some would have us believe. We have the nature of Adam and salvation is our heritage," Mr. Hutchinson said. "People of today are trying to work their way into Heaven, but their sins are still there," the speaker said, "even though they go to Church on Sundays, sing hymns and put on bland expressions."

# MANY LETTERS GIVE SUPPORT TO ABERHART

## Cyril Hutchinson Says 200 Communications Received

### ONE DISSENTS

## Indicate Insurgents Will Have Some Explaining to Do

APPROXIMATELY 200 letters from constituencies, zones, groups and individuals have been received in the past two weeks at the Calgary Prophetic Bible Institute and many hundreds in Edmonton supporting Premier William Aberhart, Cyril Hutchinson told a radio audience Sunday afternoon broadcasting from the Bible Institute.

"In addition to these we received one letter from an individual family suggesting that the premier resign," he pointed out.

Copies of resolutions sent to the so-called insurgent members from their constituency associations instructing them to represent the will of the people by supporting Premier Aberhart, had also been received at the offices of the Institute, the speaker declared.

"Apparently there will be a great deal of explaining to do when these members return to their home after the present session. The day has come when people demand that selfish ambitions and aspirations be set aside and the welfare of citizens be held as paramount. We know that thousands of people feel very strongly about the attempt that has been made to disrupt and disturb the present administration and people certainly have the right to let their representatives in the House know about it. If you do this and if your member wishes faithfully to represent you, he will know how to act, or, if he cannot represent you, he should step aside and let someone else take his place and do the job properly," Mr. Hutchinson stated.

# Bible Institute Baptists Observe Anniversary

## Hon. E. C. Manning Attends Services On Sunday

Inspirational sermons were given by N. B. James, Social Credit M.L.A. for Acadia at morning and evening services commemorating the eighth anniversary of the Bible Institute Baptist Church Sunday. The afternoon anniversary service was conducted by Gyril Hutchinson, who compared the coming Coronation of King George VI with the coming coronation of Jesus Christ as ruler of the earth.

A visitor at morning and evening services was Hon. E. C. Manning, provincial secretary and former secretary of the Institute, who led in prayer at the morning service. At the evening service Mrs. Manning rendered a piano solo.

Mr. James, the guest speaker, has been conducting the evening services of the Edmonton Prophetic Bible Conference in the Strand theatre on alternate Sundays with Premier Aberhart since the illness of Mr. Manning.

### TO END EVIL

Contrasting the Coronation of George VI with the coming Coronation of Christ, Mr. Hutchinson told his congregation that the Coronation of Christ would mean the end of all evil on the earth, while King George was but a mortal man. The afternoon service was broadcast.

"Everyknee shall bow to the King of Kings and Lord of Hosts," he said. "Gambling dens, dance halls, beer parlors will all have to close their doors when Christ rules, and no word of blasphemy will be heard.

The speaker recalled that Christ had already had one crowning, when he was crowned with thorns following his appearance before the Roman governor, Pontius Pilate.

Mr. James opened the morning anniversary service by congratulating the institute on the work being done throughout the province and the comfort being brought by the radio sermons.

The speaker thought Christianity was not really dying out. Even in Russia, with its anti-God society the revolt was not so much against true Christianity as against blasphemy, greed and sham Christianity. "Even in Russia there are those with a desire to lift the downtrodden," he said.

"In spite of Satan's work, Christ is still supreme," said Mr. James. Many people forgot Christ in their business life, ignored Christ at other times, yet insisted in laying their burdens on Him. "When you get in a jam you come back to Him," he challenged.

The afternoon broadcast was sponsored by the West Mount Pleasant Social Credit Group, of which Mrs. Arthur Ash is president.



NEW  
BIRTH.

STATE

- CHILD

JOHN 1:12

EPHES. 4:14

REGENERATION

1. CHILD - ACTUAL
2. SON - POTENTIAL
3. GLORIFIED - POTENTIAL

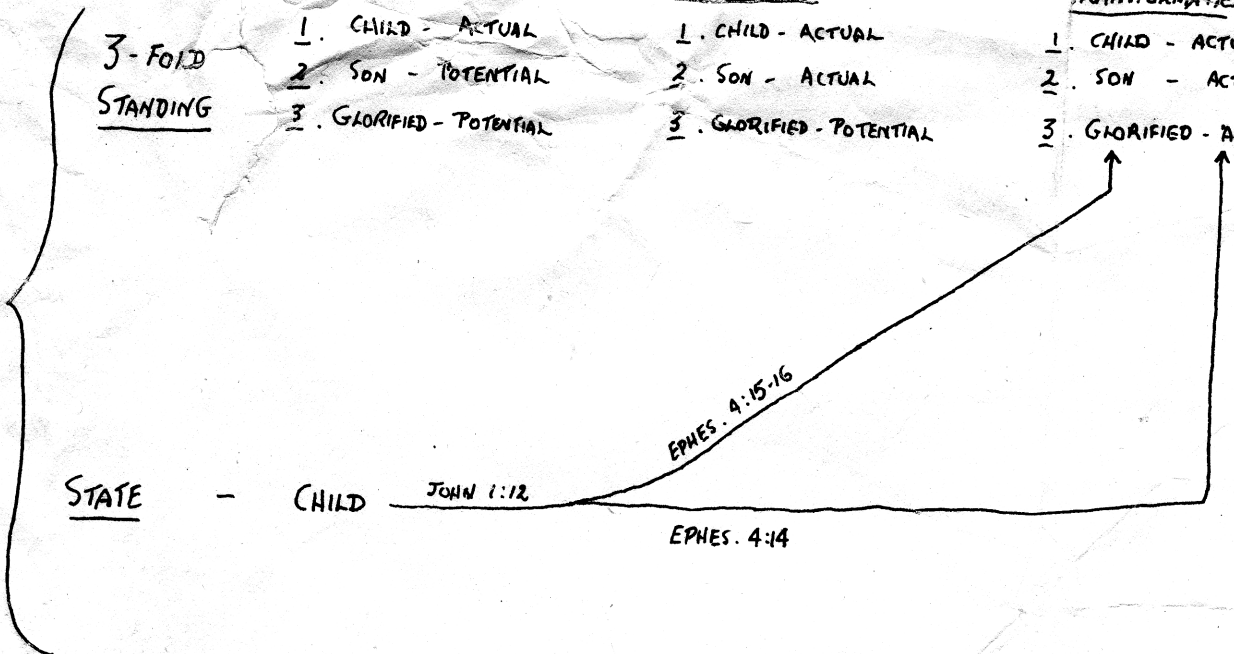
ENDUEMENT

1. CHILD - ACTUAL
2. SON - ACTUAL
3. GLORIFIED - POTENTIAL

TRANSFORMATION

1. CHILD - ACTUAL
2. SON - ACTUAL
3. GLORIFIED - ACTUAL

3-FOLD  
STANDING



**CAMROSE BAPTIST CHURCH**

Rev. Ernest G. Hansell, Pastor

Box 254

Camrose, - Alberta, - Canada



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AN INDEPENDENT VOICE  
STANDING FOR THE  
WHOLE BIBLE WITH NO  
PAGES TORN OUT AND  
NO CORNERS CUT OFF.

Box 254.

Camrose Alta.

May 14<sup>th</sup> 1928

Dear Edil.

Was so glad to hear from you and am especially glad to hear you are about to go the way of all wise men. I will be most happy to be present on June 7<sup>th</sup> and have a share in making two hearts happy (Bless your heart). As it happens that is convention week. I am not so anxious about the Convention, dry old things, but it means I will be in Calgary a few days that week and will be able to do the little rehearsal with you quite conveniently. And Leslie is to be Best Man. Well! Well! Good for the Old Boy. (Bless his heart too)

I am sorry to hear of the unpleasantness at "W" and only hope & trust that the dear Lord will eventually have his way. Revival fires should be burning there continually & the Saints should be able to find there, alone all places, that sweetness of fellowship which comes by being of one heart & one mind. Let us pray to this end.



I trust your Mother & Dad and all the Redden's are well. You did not mention your Dad in particular. I hope & trust he is keeping real well.

We are all well. Mrs H is keeping marvellously well, and the children are looking fine. If Ruth could see her nose sake running around here bossing the whole show she would be very pleased with her.

Well! Look for me on the week of the 7<sup>th</sup>. My prayer to God for you is that he may bestow upon Ruth & yourself the Exceeding riches of His grace as you journey together with Him in life, Praise His Name!

Yours in Christian Bonds.

E. G. Hansell

Mrs H. Sends  
her love & Best  
wishes

P.S. Just had a long distance phone  
from Noel at Kellam. He will  
be with us on Sunday. He told  
me to send his remembrance // H



# Joseph Hutchinson.-- In Memoriam.

IT is with the deepest regret that we have to report the death of Joseph Hutchinson. He has been one of our most devoted workers, and was well known not only at our P-S-A but by almost every person in our town. Great sympathy was manifested at his funeral on Thursday, October 25th. Prior to the interment an impressive service was held, which was conducted by our President (Mr. Park) and the Rev. Bramwell Dutton. Suitable hymns were sung, and the lesson was read by the Rev. S. Vernon, of Gorton. Mr. J. B. Thompson played "O rest in the Lord." At the graveside the service was also conducted by the Rev. Bramwell Dutton and Mr. Park, and the hymn "Lead, kindly Light," was sung. In addition to the family there were many friends and a large number of the committee of the P-S-A Society present. The bearers were Messrs. H. Crane, James Leigh, S. Barker, and T. Bootles. On Sunday afternoon, October 28th, a special memorial service was held, and a beautiful address was given by our President, who said: The providence of God never presses more sorely upon the heart, or raises harder questions in the mind, than when His servant Death knocks at the door of some unconscious home, and summons a member of the household across the worn and familiar threshold. Let us have no quarrel with the office of the dark angel—let us not dare to allow such entrances into our homes to make them appear utter unreason and cruelty, and as a mere caprice and blunder of the Divine Providence. Any act which suggests carelessness or cruelty on the part of God is an unspeakable and irredeemable calamity. Yes, my dear friends, let us, under these sad calamities in life, leave God untouched in His wisdom and love, and the pious soul can bear many afflictions, for at the worst it can hide itself in Him, who is the soul's refuge and help in its time of deepest trouble. The vindication of God is the first thought of faith in the face of trial and bereavement, and we are never inclined to judge our Heavenly Father with greater harshness than when we are standing amid the ruins of a home—a broken home! Such a reflection is surely natural to me when I recall the fact that on Thursday afternoon last there was brought into this chapel—the religious home of the Ashton P-S-A Society—with loving hands, and embosomed with emblems of fond regard, all that was mortal of Joseph Hutchinson. On that occasion, too, an opportunity was afforded to me, as the leader of the Society, and on behalf of the Brotherhood, to pay our last respects to our departed brother, and to accompany his remains with sorrowful hearts to its last resting place in God's acre up yonder, where so many lie interred. Naturally enough this great organisation—whose activities centre around these buildings—expect that I should give voice to much that every member of the Society feels this afternoon under the heavy loss we all experienced on

Monday last in the death of one who worshipped with us here last Sunday, and whose name is a household word in almost every alley and street in this town and neighbourhood, and whose zeal and earnestness to promote the welfare of the Society knew no bounds. Almost from the very inception of the P-S-A in this town our departed friend recognised its inherent value as a means of moral and spiritual reformation. He also recognised, with those of us who were the pioneers of the P-S-A movement in this part of the country, that it was the peremptory duty of all who name the name of Christ to seek and to save the lost, and that any agency which can be successfully employed in this sacred ministry ought to commend itself to those who truly seek the extension of the Redeemer's kingdom. Joseph Hutchinson was not one of those who would permit blind prejudice to thwart or stifle any activity which has for its ultimate aim the accomplishment of the Divine ideal. Speaking as the President and



Leader of this powerful Society—a position I have had the honour and heavy responsibility of occupying for quite fifteen years—I can honestly say that no man associated with me in the work had a higher conception of its possibilities for good, and of its effective power in solving the problem of "How to reach the masses" than Joseph Hutchinson had. Not only so, but the hopeful, vigorous, fertile, and resourceful mind which he possessed clearly saw that by its vigorous activities the very men who have been the despair of all the churches can be reached and blessed and saved. But there is one special department of work identified with this Society that Joseph Hutchinson originated, promoted, and developed, until it to-day,

as a machinery for real moral and religious uplifting, stands unrivalled by anything of the kind in this country. I refer to our Sunday Evening Gospel Lantern Lectures. It was here where his great services were not only gratefully recognised, but signally successful and blessed. The marvellous faculty he exhibited in the harmony and unity and completeness of arrangement was a joy to the Brotherhood, and a rich legacy, though accompanied by a heavy responsibility, has now become the property of our Brotherhood. Joseph Hutchinson well knew, as a religious man, that it was not merely the function of these Sunday Evening Lantern Services to amuse and interest, but to uplift the fallen, and inspire within them and the careless and indifferent the highest ideals of life and of duty. How many thousands throughout this town and district have been inspired to a nobler life by these services eternity alone will reveal. Now our brother is gone, and gone to that bourne from which no traveller returns, and our hearts go out in deep sympathy to the sorely stricken widow and sorely bereaved family. Our earnest prayer for them is that the Almighty may grant them that spiritual comfort and consolation which the world neither can give nor take away.



**FAMED PRINCIPAL.** Third and best known of Crescent Heights High School principals was William Aberhart who left the school to become the first Social Credit premier of Alberta. He joined the school's staff in the unsettled first years and remained as principal until he went into politics in the 1930s. Here he is shown top centre with one of the early school debating teams.