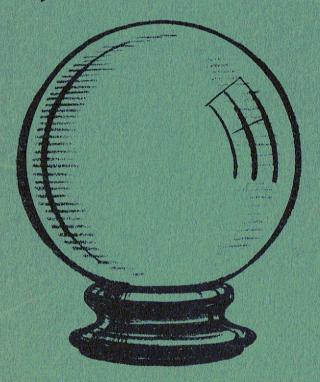
The Strange Prophecies of Jeane Dixon — of GOD or NOT?





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Whenever someone appears on the human scene with seemingly mystic and occult powers, such as those claimed for Jeane Dixon, many people become excited and intensely interested. There seems to be deep in the human breast an insatiable curiosity concerning the supernatural, and too often an unrestrained and unthinking acceptance of any such phenomena as being wholly right and trustworthy.

In writing this booklet we have no desire to attack Jeane Dixon in any way. She may be honest and sincere in what she does. But we do seek to bring these peculiar manifestations that are claimed as the result of her special "powers" into the clear and searching light of the Word of God. This ought to be the honest and earnest desire of every seeker after truth. God invites us to do it, for our own spiritual safety.

We therefore commend to you a careful reading of these pages, and pray that the very presence and guidance of the Spirit of God will be yours.

May 1967

C. H.

THE STRANGE PROPHECIES OF JEANE DIXON -- OF GOD OR NOT?

Gripping the minds and hearts of the unwary and the credulous, and bringing them into fearful and deluding bondage, is a very real obsession.

Located on the third floor of "Laurier House," Ottawa, is the former study of the late Prime Minister Mackenzie King. The room is preserved just as he left it. On his desk is a crystal ball. for that Prime Minister of Canada was a spiritist, a dabbler in the occult. Beyond doubt he used such means as guides for his astute political life. It is highly possible that the policies and the very history of Canada were influenced thereby. Did this seemingly supernatural knowledge give special political acumen to that clever politician? Should the present Prime Minister get himself a crystal ball? Would we be wise to provide every Provincial Premier with one, together with suitable interpreters? Would that be good for Canada, or any other country? Would the President of the United States benefit from such means?

Across many European countries, including England particularly, and now moving inexorably into North and South America, there is a rabid spreading of superstitious beliefs. Being practised widely are the occult arts, necromancy, spiritism and fortune telling.

A short time ago in the United States, a great stir seemingly arose over the publication entitled, "A Gift of Prophecy: The Phenomenal Jeane Dixon," written by Ruth Montgomery. While our quotations from this must of necessity be brief, we can sum its content concisely by saying that it is the story of a woman who is reported to have foretold certain events with great accuracy, and who is now issuing still more important prophecies, stretching on to the end of this twentieth century. All this has become a matter of great controversy. What does it mean? Will her prophecies come true? Is this a new revelation from God? What does it all signify?

DID JEANE DIXON SEE THE FUTURE?

Look first at some of the allegedly fulfilled prophecies this woman has made. Remarkable foresight is claimed concerning these, but unfortunately there is apparently no written record of them before the so-called fulfillment took place. Thus any check on them depends on the supposed recollections of conversation of some friends who said they heard her say these things. The book tells us that Jeane Dixon predicted the death of actress Carole Lombard in a plane crash, and warned her not to take that flight. The life of her husband was saved as she predicted another plane crash, and warned her husband not to take that flight. She reportedly warned President Franklin D. Roosevelt of his approaching death; predicted that China would become a Communist State: foretold that India would split away from Pakistan: Ghandi would be assassinated, and a changeover of rulers would occur in Russia. This latter was a bit off center, because the new ruler's name was incorrectly to begin with the letter "S." But the latest and most astounding claim was the prediction of the assassination of President Kennedy. She tried to warn him. and finally felt his impending doom on the very day it happened. Reports say that she declared a great, black cloud was hanging over the White House and that a fullsized coffin was being carried into that place. She is reported to have even given some of the letters of the name of the assassin, forming part of the name of Oswald, but JUST NOT ENOUGH TO IDENTIFY him, or to prevent the tragedy.

And because of these amazing claims, many people, with the insatiable curiosity of the human race concerning things of the future, have been flocking to see her, to ask questions, and to seek some way of probing into that which lies ahead, quite beyond our human knowledge. And many who have read the book are asking "What does all this mean?

DOES RUTH MONTGOMERY'S BOOK STAND THE TEST?

Surely this should not be passed by lightly as it is a serious matter which behoves careful investigation. Criticism will be involved. The clear injunction of God is, "Try the spirits, whether they are of God: because

MANY false prophets are gone out into the world... Believe not every spirit." The warning is serious, especially concerning the matter of prophecies, something of a nature beyond the powers of human beings. If "many false spirits" are around, we should expect to hear from some of them, and it is imperative to detect their work.

The first question to ask is this: "Is this book by Ruth Montgomery true? Because it is in print does not mean that it is infallible. It may contain many errors through faulty observation, imperfect memory recall, or even biased reporting. Many books contain gross error, even in "scientific" areas. There is only ONE infallible Book, the BIBLE and of it we read, "All Scripture is given by inspiration of God, and is profitable..." (II Tim. 3: 16). With all due respect to the authoress, this book is subject to error, prejudice, colouring and the influence of gossip reports. Because of an almost total absence of documentation, you either believe it, or you do not. For instance, with President Roosevelt gone from the human scene, leaving not the slightest reference to his supposed interviews with Jeane Dixon, we have only her unsupported word concerning her interviews with him, and the marvellous things she says she told him. The writer of the book cannot know if these are correct as she writes solely on the word of Mrs. Dixon. Let none take in all this without question.

There is evidently some descrepancy in reporting her life. How old was Mrs. Dixon when she supposedly began her prophecies? The book says, "Almost as soon as she could talk." But the first account of such manifestations is said to be when she asked to play "with the letter trimmed with black" before such a letter had arrived. Such a statement is scarcely consistent with the vocabulary of a lisping child but savours of exaggeration for effect. Mrs. Dixon is reported to be "in her forties" and has been predicting for "more than a quarter of a century." Simple arithmetic tells us at an age between 15 and 20 she began her prophecies, not "as soon as she could talk." Suspicion is cast on the authenticity of the book.

On two occasions Mrs. Dixon is said to have smuggled her crystal ball in her bulging purse draped with a silver fox piece, into the White House, for interviews with President Roosevelt. Can we believe that security precautions are that lax in the White House? She could have carried a bomb just as easily! Why would she want to conceal this crystal ball unless she is ashamed of this practice?

THE MYSTICISM OF WOMEN

Very carefully I say, Mrs. Dixon is a woman. Never underestimate the power of a woman! A woman seems to be more sensitive to supernatural powers, thus exposing herself to great dangers, for not all supernatural powers are of God. When a woman becomes a prominent leader in the place of man, she is in deadly peril. Eve, asserting her independence and taking the initiative apart from her husband, was deceived. Many false cults have been begun by deceived women: the Fox sisters were instrumental in beginning the spiritist movement; Annie Bezant founded the cult of Theosophy; Mary Baker Eddy propounded the antichristian fancies of the so-called Christian Science delusion: and Ellen G. White became the great writer of the Seventh Day Adventist cult. Today most spirit mediums, fortune tellers, palm readers, crystal ball gazers, and teacup readers are women. And Jeane Dixon is much like these, exibiting many similar mystical traits. She foresaw the "death symbol" over Carole Lombard before her flight to death. She touches a person's hand, and claims to feel significant vibrations that tell her the future of that person.

Mrs. Dixon is almost a total vegetarian, a significant mark of the spirit medium. In I Timothy 4 we read of "seducing spirits...commanding to abstain from meats." This woman was influenced in early life, so the book tells us, by a German housemaid who tried to explain to the child the meaning of symbols and visions. What occult influence did this maid have on the susceptible child? When Jeane was eight, her mother took her to see a gypsy woman, who "read" the child's palm, and the supposedly amazing "lines." The conclusion, "This child is blessed with the gift of prophecy," and so was presented with a crystal ball. That is quite something for a gypsy to do for a budding rival!

WHENCE COME POWERS OF PROPHECY?

Let us examine some of the issues involved. It is agreed that Jeane Dixon may have strange powers. Such have been manifested through human history, but they are not from some human process. Human knowledge does not, and cannot, penetrate into the future. This is a clear factor of human experience, and of this total limitation we are all aware. The Bible states in James 4:14, "Ye know not what shall be on the morrow." Do not think for one moment that Mrs. Dixon has developed some latent power in human personality, and that you may be able to do the same. Our senses are completely limited to present impulses and impacts. Our faculty of memory has recorded the past, which we are able to partially and fitfully recall, for without this faculty life would be impossible. But we have absolutely no knowledge of the future. Thus again we read. "Boast not thyself of tomorrow: for thou knowest not what a day may bring forth." (Proverbs 27:1)

In the second place knowledge of the future only comes through some form of extra-sensory perception or source, which we know as supernatural, beyond the natural. And such powers are either from God or from Satan, which explains why we are enjoined to "try the spirits." All the prophecies of the Bible are superhuman because they are from God. In II Peter 1:21 this is clearly stated, "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

EIGHT FACTS OF VITAL IMPORTANCE

Of what nature are the "prophecies" of Jeane Dixon? Here are some pertinent facts about this woman, and her predictions. Mrs. Dixon is described as a devout Roman Catholic, and this may, in part, account for much of the mysticism that surrounds her. Her life seems to be deep in superstitions of many kinds. We read that, before going to Mass each morning, she stands, facing east, and repeats the twenty-third Psalm. Surely it is good to repeat the Word of God, but this formal repetition of one portion of the Book, while facing east, smacks more of incantation than meditation. Roman Catholicism, of course, inculcates much of this formalism and superstition, and Mrs. Dixon

has been brought up to reverence images of saints; to believe that the priest actually turned bread into the literal flesh of Jesus; that there was merit in kissing a crucifix and telling off the beads of a rosary in so many prayers, as a Moslem does with the 99 names of God. I do not believe there is merit in the "relics" of some longdead saint. I am sure that no saint is particularly pleased that a crowd of people gather to gaze at his onceprivate thigh bone, now a decaying reminder of human mortality. Nor do I believe that some saint such as the famous St. Christopher is especially glad to help or preserve someone (which he does not) because they happen to have a piece of metal with his picture on it hanging around their neck, like some pagan fetish, without which he would refuse help. Yet Mrs. Dixon has been brought up in such superstitions, as well as being taught to give the prominent place in her worship to the woman, Mary. Many enlightened Roman Catholic people are turning from such things, and rightly so. But Mrs. Dixon remains a "devout Roman Catholic" according to the book. Superstition has molded her life.

The second fact to notice about her prophecies is that she apparently does not make any mention of God or the Saviour in connection with them. There appears to be no acknowledgement of His inspiration or revelation. How different from the Bible prophecies, where honour is always given to God. "Thus saith the Lord," is the characteristic cry of Bible prophets. Paul said that he received what he had directly "by the revelation of Jesus Christ." (Galatians 1:12). He said, in I Timothy 4:1, "Now the Spirit speaketh expressly," and then gives us a prophecy of the last days. Such statements are reliable, and their origin declared. This woman does not indicate the source of her prophecies.

In the third place, as we have already pointed out, she bears the characteristics of a spirit medium. She tells of a voice she hears, saying, "This voice comes to me frequently, and I always listen to it." There is apparently no "trying of the spirits" as she should, but complete and unquestioning acceptance of what the voice" says, though evidently not the voice of God, but some evil spirit. Like those fakes called "astrologers" she is described thus, "Sometimes she can pinpoint events in the

past and in the future for people she has never seen simply by learning the date of their birth." Again we read that Mrs. Dixon is moved by some <u>outside</u> control, that is not named. She says that her visions are "unsought." Thus cannot tell the future of some required thing, such as the future of the stock market, which would enable her to make a fortune. What the "voice" and the "outside" power tell her, she must do. Hence the great danger.

Fourthly, it is very evident that her visions and prophecies that supposedly came true deal almost exclusively with calamities, deaths and disasters. That is strangely significant, for these are Satan's own work, in his realm of activities. In Hebrews 2:14 we read of Satan in these words, "him that had the power of death, that is, the devil." Satan does not know all the future, but he lays his plans, seeking to do all the harm he can. Then he is able to "prophesy" concerning those plans, and by his great power, bring the events to pass. These are the sort that Jeane Dixon has often foretold; assassination, communist oppression, plane crashes, etc. The awful crime of the assassination of President Kennedy, certainly a dastardly work of Satan is an example of this.

The fifth fact worth noting is that all this prophesying is simply useless. So Jeane Dixon, by some occult power, can tell the future? So what? God has given us, in His Holy Word, all the information we need to know, all that we need for a proper, balanced Christian life. He has told us the way to heaven, by faith in the finished work of Jesus Christ. We can receive Him, and know the cleansing through His shed blood, the atonement for our sins. The broad prophecies are sketched out as fully as we need that we may warn people of coming days, and point them to Christ; and live "looking for that blessed hope," our Lord's coming for His own. This is enough.

In the sixth place we note that this woman is in the date-setting business, a clear violation of God's Word. No man (or woman) knows the time of His return. (Matthew 24:36.) This woman predicts the coming reign of peace will begin in 1999 -- a neat date, but God declares that she does not know when our Lord will set up His reign. Anyone claiming this knowledge speaks contrary to the Word of God.

The seventh point is this: some of her prophecies have admittedly failed completely. In some cases the very opposite took place. Does the Spirit of God fail? Never! Not a prophecy of the Holy Spirit will ever fail to be fulfilled. In Joshua 23:14 we read: "Not one thing hath failed of all the good things which the Lord your God spake concerning you...all are come to pass unto you, and not one thing hath failed thereof." Satan often fails. His word to Eve failed, when he said, "Ye shall be as gods, knowing good and evil." They became miserable, lost sinners instead, doomed to death and bound for hell. Either the devil did not know, or else he deliberately deceived Eve. Concerning Job, he said: "He will curse thee to thy (God's) face." Satan did his utmost to make that prophecy come true, but he failed, and Job retained his integrity and faith. These failing prophecies by Mrs. Dixon tell us the whole story.

The eighth and last point of special note is that this whole process leads into the abysmal darkness of spiritism, backed by palmistry, astrology, and the crudities of fortune telling. Every form of spiritism is utterly condemned by God. In Old Testament days a witch, one who dealt with familiar spirits, was to be put to death. All necromancy was to be expelled from Israel. Here is Deuteronomy 18:10-12 as example, "There shall not be found among you...a charmer or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord." The Lord has not changed His opinion in this regard. When Israel got into difficulties, after practicing these abhorred things, God said to them, "Let now the astrologers, the star gazers, the monthly prognosticators, stand up and save thee from these things that shall come upon thee." (Isaiah 47:13). God will abandon people who turn to these evil things, and leave them to the influence of falsities. They will fail their devotees as they did Hitler, after his dabblings in the occult.

WHAT OF PROPHECIES STILL AHEAD?

Will what Mrs. Dixon says come true? Some of her prophecies are quite innocuous and self-evident. Every prognosticator includes some of these at the beginning of every year, so that later on they can point to them as

proof of their powers of foretelling. Mrs. Dixon says, "America's two biggest headaches will be the racial problem and Red China...History will demonstrate that the test-ban treaty was bad for America." Why wait for history to show it? Anyone alert to present trends knows these things. Further she predicts, "A world holocaust for the 1980's." Does anyone really doubt that with all man's fearful new weapons, a world holocaust is coming in the near future? Every sign points to it. The Bible declares it.

Other of her prophecies are more specific and detailed, and deal with very serious matters. She says, "Within this century a Pope will be bodily harmed. Thereafter the head of the Church will have a different insigne. The power will be there, but not in the person of the Pope... A child born in the Middle East on February 5th, 1962, will revolutionize the world and will eventually UNITE ALL WARRING CREEDS INTO ONE ALL-EMBRACING FAITH." "This person, who has been the subject of some of Jeane Dixon's strongest, clearest visions, was born of humble peasant origin. Mankind, she says, will begin to feel the great force of this man about 1980, and his power will grow mightily until 1999, at which time there will be peace on earth to all men of good will." Such are Mrs. Dixon's prophecies.

Is such a person as this one she prophesies really coming? If such a child is already born and in the world now, let me say positively that all this is certainly the work of Satan, who is indeed preparing a man for his purposes. He is named in the Scriptures as the false prophet and described as the supreme ecumenist, gathering all religions into one, for the worship of Antichrist. But here is the awful delusion inherent in Mrs. Dixon's "prophecy;" it is inferred that through this great man, said to be coming to power in 1980, a time of peace and safety will eventuate. This is exactly what the Antichrist, with his cohort, the False Prophet, will claim! He will set himself up as the supreme ruller of the world, even until "he as God sitteth in the temple of God, shewing himself that he is God." The cryin that day will be "peace and safety," the cry of the wicked Christ-rejectors. And then "sudden destruction cometh upon them." (I Thessalonians 5:3). All this claim will be made by the Antichrist, in defiance of the declared plan of God that Jesus Christ will set up

His Kingdom, and bring peace to earth. What a devilis delusion it is to see the coming antichrist and the fals prophet as the princes of peace!

WHAT DOES ALL THIS MEAN TO US?

Simply that this strange gift manifested by Jean Dixon is not of God. In His Word, God has told us all w need to know about the past, the present and the future We know what lies beyond this life. And God has clearl warned against adding to what He has said, especially re garding prophecies. In Revelation 22:18 we read, "If an man shall add unto these things, God shall add unto hi the plagues that are written in this book." Why then ar we presented with these strange, garbled prophecies Surely to distract us from the Word of God.

One more tremendous evidence of the growing activit of Satan and all his demon powers remains which we are t expect in the last days. Revelation 12:12 reads, "Wo to the inhabiters of the earth and of the sea! for th devil is come down unto you, having great wrath, becaus he knoweth that he hath but a short time." The end time are surely upon us!

Reader, are you ready, prepared to meet your God Jesus Christ is coming soon for His Bride, the true Churc to catch it away to Heaven. The earth and its inhabitant will be left to the wrath of God. Where will you be You can know. The most vital truth that any man or woma can know is that the Lord Jesus Christ, God the Son, cam to earth, taking the form of a man through His virgi birth, that He might shed that innocent blood on the cros as the atonement for the sins of all the world. We human beings surely know we have many sins, and we are thoroughl conscious that sin cannot enter heaven. In our natura state, we are not fit to meet God. Nor can we improv that natural, sinful state, by reform or penance or rel igious performance of any kind. We have all sinned an come short of God's glory. But the Saviour took our place as our Substitute, dying in our stead. He who had no si of His own, took our sins on Himself, and suffered the ut most penalty for them. In this way, He purchased for us free and full pardon, a cleansing from all sin, an entraninto heaven, with a new sinless nature implanted within. Our part is to receive Him, and the gift of salvation He brings. Will you? "He that believeth on the Son hath everlasting life." Receive Him by faith. Trust Him fully and forever as your personal Saviour!

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