Introd:- (1). Many a temperance sermon been based on story we read. Jer. 35. Rightly so. For here are men of characte refraining from drinking wine. God save us from ever becoming winebibbers. BUT from same chapter we could also have sermon exhorting to refamin from building a house..or farming the land..vs. 9. Why don't we all throw away wine bottles..blow up houses..live in tents..never sow seed (2). Very evident God wrote this thru. Jer. for deeper purpose..teach us something very relevant to our day. And so I called this subject..TOPIC. Sound strange? It is Would God, in love, offer any of us a pot of wine? What would we do with it? Pastor..deacons..SSSupt? Drink? Why not? On what basis refuse that..or anything else?

I. For next few minutes..turn self into a Rechabite. (a). Everything going along in good order. Living communally..following rules of the society .. church regulations. Minding own business..living good, quiet life ... AND THEN THIS STRANGE THING HAPPENED! Most disturbing. (b). Visit from great prophet Jeremiah..highly respected.. a messenger of God. Great! Wher Ushers, where seat Jer. of walked in?? What I do? Vacate pulpit! Mighty prophet! Then second surprise. . Jer. writes this in first person. . as though most imp. vs.3-4. See what told us here! Jer. personally conducted the Rechabites into the HOUSE OF THE LORD. And that was the glorious Temple of Solomon! GOD'S HOUSE! Evidently some great thing in store for Rech. (c). But more: - Into inner part..chamber of group descended from Igdaliah A MAN OF GOD! The Rechabites must have bowed in worship as enetered Great Temple. and praised God as entered this chamber. Then realized they were next door to royalty.. "by the chamber of the princes".. And then a third room involved.. "Above chamber of Masseiah.. the keeper of the door." Must have passed by his door. He was one of the great priests of Israel..often mentioned in Book of Jer And guarded door of Temple..not allowing evil things within Rechabites must have been deeply impressed .. almost overwhel

II. Then came climax..as Jer. did this strange thing.

(a). Incredible! Unbelievable! After such honours bestowe ..taken into such a holy place..by a holy man..vs.5.

Table spread..chairs..before each one a cup..and then on center of table..POTS FULL OF WINE! "DRINK"! FTOPIC. And there those men sat..stunned..astonished..Looked at one another dumbfounded. Wouldn't you?

(b). Now it wasn't as though this matter of wine was particular wicked. It was God that told Jer..end of vs. 2 "Give them wine to drink." God never tell them do evil. This would be light wine of those areas that I would have drunk if no clean water available..Like Paul told Tim.."Drink no longer water.. (much of it unfit) but use a LITTLE wine for thy stomach's sal and thine often infirmities." (medicinally) chief God not trying get those men drunk. But here is His PERMISSIVE will. (c). Then why all this? Why Jer? Temple? Man of God's chamber Near prince's chamber..Maaseiah's chamber? And yet in all that sanctified atmosphere..TOPIC..??

It was not a test of their subriety. but of something deeper. more important. IT WAS ALL BECAUSE OF WHAT GRANDFATHER HAD SAID! Good old grandfathers! Name was Rechab. his son Jonadak repeated. and these men OBEYED. Why Rechab did this we are not told. Per. aware of weaknasses in family line that sons and grandsons might inherit. Tendency to alcoholism. and per. to fall for city life temptations. Tried keep them from those evils. besetting faults of his family. Wanted them to do God's "thing" instead of doing "own thing." (Devil's thing)
"NO WINE. NO SETTLED DWEILING. LIVE AS NOMAD. PILGRIM PASSING THROUGH". And this that God arranged was TEST OF THEIR INTEGRIT (d). We read what they determined. right at that table..

vs. 6, 8, 10, 14, 16, 18. THEY OBEYED. DID WHAT COMMANDI BY FATHER, GRANDFATHER. They obeyed his Word unquestionably. despatite circumstances that favoured another path. CHOICE

III. Rest of chapter gives us God's application of lesson. (a). Clearly this: If Rechabites obedient to earthly fathers, with out question..despite everything around them..Men of integrity..steadfast purpose WHY SHOULD WENOT OBEY GOD OF HEAVEN . AND WHAT HE SAYS? Read what God said: .vs13..15.. 17. And as ques. came to people of Judah..so to us today. (b). What pots of wine are placed before us these days? God allows them to come .. as serious, searching testing of our faith and integrity. What in days ahead for this church? Pot of popularity? Pot of reputation? (Heady wine indeed!) Pot of new theology? Pot of emotional excitement? Pot of highmindedness, superior scholarship? WILL YOU DRINK THEM? They all come in the auryla of seeming sanctity. Fold hated worden (c). What pots be brought to you young men, woman? Maybe just POT: God strengthen you! But seeming good things.. Pot of fame. Pot of money. Pot of fun-life, in many forms. Later, pot of ease, indolence. Pots of possessions. "Much goods laid up for many days? WILL YOU DRINK OF THESE? Or > what? Other X'ns do. Church members, officers do..so??? What is your goal in life? What desire of this church for another year any best formulation do your own flory

Conclus: - 1. Read with me last verse of this chapter. vs. 19. That's magnificent! What this church want for its young men and women? Millionaries? Business tycoons? Sex pots? Movie actors, actresses? Brewery managers? THRY CAN BECOME MEN, WOMEN WHO CAN STAND BEFORE GOD .. as His servants, as intercessors, as His channels of communication to a world of men. Like Abrham who"stood yet before the Lord" interceding for Sodom. Like Moses, who "alone shall come near the Lord" at Mt. Sinai. Like Samuel, like another Paul or John. Like another Ruth or Esther or Mary..the Lord's handmaiden. AS THRY ABOVE ALL OTHER THINGS . . OBEY THE WORD OF GOD . . COMPLETELY . . UNQUESTION ABLE. Do you want this for your Y.P? Timothies! This is the path God sets before you again . OBEY THE BOOK. 2. Young men, women..if our Lord tarries..He sets before you another year of life. What do with it? When an attractive pot placed before you .. what do? OBEY THE BOOK! Make this acid test of every day .. every step .. every plan. "Is this in the will of God for me? What does His Word say? Where His Spirit calling? I WILL OBEY THAT ALONE" That is the path of true success..blessing..satsifaction. Walk ye in it!

God o pot for you-Joy (short meaning of write) - not to be refused but thankfully received !

Or pot of sex permissiveness. Pot of "doing your own thing". WILL YOU DRINK OF THESE? What will it be..

POTS. or the COMMANDMENTS OF GOD. such as "Keep thyself pure"?

Per Ciscons

Yes, you may have a Bible.attend good Gospel church like this one. Christian home....AND YET. God will test you as to integrity. obed. to His Word. by PERMITTING such pots to be set before you as e.g. Joseph and wife of Potiphar. GOD MAKES US REAL JOSEPHS. JOSEPHINES!

Meantly go third life without.

"Emplations" Wisting choices

ban nun of make though

(Not about allo to bear)

Combarsader Bah Cannwessary) - Oct 15/72 Laureland B. Camp (Kendersley) - July 12/73 Lethlidge CMA - 12/173 Beren Capel - Mas 27/7/ Edmonton F.B.C- Nov 30/75 Amoo lo, efenneno sil as , erosseorejni as , ejnavres alli wicetion to a world of men. Like Abrham who stood yet offw , sesolf exit! Interceding for Sodom, Like Moses, who "alone shall come near the Lord" at Mt. Sinai. Like Samuel, like another Faul or John. Mike another Ruth or Esther or Mary. the Lord's handmaiden. AS THEY ABOVE ALL OTHER THINGS. OBEY THE WORD OF GOD. COMPLETELY. UNQUEST isoldteril 19. V www tol sind thaw woy of . BillA This is the path God sets before you exain.. OBEY THE BOOK. 2. Young men, women. if our Lord tarries. He sets before ne ment fit diw ob Jadw . elif to reey redone woy stractive pot placed before you. . what do? OBEY THE BOOK! nala vieve..gets vieve..geb vieve to Jest bids sint salah "MOJA TAHT YARO JJIW I Smillso Jirig8 siH eredW Syss Inat is the rath of true success. blessing, satsifaction. Walk ye in it! report for the safe for the count role to got a feet you - Joy (plus new you of again - not to be golassed bend Or pot of sex permissiveness.. Pot of "doing your own thing"..WILL YOU DRINK OF THESE? What will it be..
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