

"Be Mine" - Borran L. Young - Examined
"Heels - notes - facts"

Matches - He would
the would

(968) c/f "those who work - marry 13 women
"The Story of a New Affection".

JOHN 4:1-26

Introd:- (1). After-dinner speaker once began: "Here's to the happiest days of my life, Spent in the arms of another man's wife..My Mother". Rather absent-minded man who heard tried quote "Here's...wife"..Memory utterly failed..Blank. "At moment just forget lady's name". Hope all heart-throbs of Val. day not confuse you like that! Never forget the right lady's name!

(2). ~~Yet tonight~~..chosen talk about nameless women..and one who changed her affection..and who, at one point SEEMED to be extremely forgetful....She lived in a place called Samaria..about in center of Palestine..Her home in small city called Sychar. Still called Sychar..Real. I once stood in very place..spot..where story took place.

I. Tonight..from John 4..let me set out whole story clear!
(a). Want to do this by picturing four kinds of people.. 2 individuals..2 groups..inter-relation to each other.
First:- The Gastronomic Disciples... of the Lord Jesus. Now..don't think too harshly of these men..They were but disciples..learners..beginners..not long with our Lord. Here they came, with Jesus, to Sychar in Samaria..stopped at Jacob's well for obvious reasons..Lunch-time! Imp! Water..all needed was bread, crackers, cheese, Gol. Sander Kentucky Fried Chicken..SO..vs. 8. GASTRONOMIC - "Pertaining to good eating". Delightful! Nothing wrong..(banquet BUT..seems that this became central concern of these men.. Concerned with meat..(The woman forgot to drink.) c/f vs. 31-33. Satisfaction of body supreme.. Apparently no witnessing for X in town..brought nobody back..despite fact must have talked..grocer..butcher..baker..candlestick ARE YOU GASTRONOMIC DISCIPLE? c/f 6:26-27. Satisfaction of flesh? Finally:- these disciples were blundering, careless thoughtless, rude..c/f vs.25-28. Jesus been talking to Samar. woman in meantime..leading into truth..just come to climax..revealing Himself to her as Saviour..Redeemer.. One who would die for her sins on Calvary..Her one hope. Her great Mediator bet. God and man. Only One..John 14:6. THEN "upon this"..right on top of it..came the disciples. Round corner..talking..maybe joking.."He gypped you.. short weight..denarius short-changed..lead shekel...." BUTTED RIGHT IN..No wonder.."The woman then left".. Disciples marvelled..failed to und..barely held their tongues at all..c/f vs.27. Ques. there..in minds. LEARN THIS LESSON.. Deep absorption in affairs of this life make insensitive to things of God. GASTRONOMIC.

NEVER

→ Charles France - "If 50 mil people say a foolish thing
w'd still say it"

(b). Second:- The Glorious, Gracious Saviour. He was there. Be no story without Him. Yet no visible miracle. No creation of food..water..Simply a conversation..THAT'S ALL! But nothing more wonderful can ever happen to anyone..CONVERSE WITH CHRIST!

5 things here:- 1. Point of contact..vs. 7..2. Promise of gain vs. 10..3. Prick of conviction..sin in life..problem probed.. vs. 16-18. 4. Poverty of mere religion. vs.22-24 And 5. The Plenteous Provision..vs 26. How gently, lowly led this woman to Himself..to see Him as her Saviour. Messiah God the Son..from heaven..virgin born..God incarnate..Sacrifice and Substitute..Sin-Bearer. HAVE YOU HAD CONVERSE WITH HIM?

You can. Here is His WORD..His speaking..to you..John 5:24.

(c). Third:- THE Grubby, Gullible, Glad, Going Woman.

Four adjectives! Four stages. Four characteristics.

1. Grubby. Word means "dirty, unclean". Root meaning from "Grob" - a grave. Sin had killed her, morally, socially, spir. Dead in trespasses and sins..c/f Isa.64:6. Without X..ALL sin.

2. Gullible. Religious though grubby. Thought mere religious form could help..vs.20 Her refuge..shield..cover-up..cloak to hide sin. HELP HER? NO, never can. NO CHANGE. Sunday religion or outward reformation, self-control, respectability that will not last if HEART UNCHANGED. c/f John 3:3. New life..GIVEN.

3. Glad. Was she? Implied in what burst from her lips.. vs. 29, 39. Could not contain her joy..She knew..rejoice

4. Going. Gladness made her GO. Fulfilled let resurrec. command.."Go and tell". vs. 28-30. Declaring X. THIS IS WHERE GOD WANTS ALL OF US.

(d). Fourth:-The Galvanized Samaritans. See them! Vs.30, 39-42.

Galvanized..shocked..touched into LIFE! A chemical reaction took place in spiritual realm. The WORD and the SPIRIT came together to prod. new birth..and CHANGE TOOK PLACE..INSTANTLY. This was REAL X'NTY! Never real until it changes heart..life. Young people.. THIS IS WORTH BELIEVING..AND WORTH REPEATING..! YOU CAN DO IT. FRIENDS CAN BE GALVANIZED. WHAT FOR YOU? GASTRONOMIC DISCIPLE..OR GOING GALVANIZER?

Conclus:- 1. Wait moment! There is one great essential involve Not yet spoken about what is per. most signif. part of story..

Vs. 28 Why is that recorded in Bible? "SHE LEFT HER WATERPOT" Seemes utterly, totally insignificant detail! Never so in Bibl Let me suggest three things this teaches us..MOST IMP.

A. It was symbol of her old life..the very center of her activity..Family water supply..espec. for men living with. Repres. life of self-satisfac. AND A NEW AFFECTION HAD DISPLACED..

She "left it". New birth means NEW LIFE. Or not real. YOU KNOWN THAT CHANGE? Any old things passed away..become NEW? Receiving X as Saviour has its consequences. Some things "left

B. She left what had become a weight to her..and a hindrance.

She had a plan, purpose..goal..job to do. She "Went"..and left pot behind...c/f Heb. 12:1. She saved precious energy and time as she ran to tell. Like athletes...laid aside weights...and ran the race. WILL YOU? Per. some cherished ambition...plan of own..hobby..affection..for THIS ONE THING c/f Paul...Phil. 3:13-14. c/f Dr. Gurney...Mountain climbing. C. She left it with the Lord Jesus Christ. Why? She had seen His NEED.. "Sir, thou hast nothing..." He needed it. She left it at His feet...to FILL AND USE.. "Thou hast nothing"...so many times...to reach neighbour...friend...heaven...last man on earth..."Thou hast nothing...Have me... Have this body...this vessel...this waterpot...Use it...It's yours...I am not my own. I am bought with a price". I give myself...in unreserved DEDICATION. Will you? Grubby, gullible...then one day Gled..GET GOING FOR GOD!

Youth Banquet - "Triple Heart" - Bethel Bch. Calgary
Feb 14/63

Brenterew Bch - Calgary - Apr. 5/76
Innisfail - Dec. 11/66
Calgary CMA Bld. Harvest grove - Feb 12/66
Red Deer - Feb 27/65
Nurei Camp - Canmore - July 31/64
North Bay, Ont - May 10/64
Kelowna - People's Mission B. Camp - (demon) - Aug 13/63