Introd:- (1). It was in a ranger's cabin far back in the Rocky Mountains. where Tom and I sat down to a meal. I said; "Tom, will you ask God's blessing on the food". Head bowed. prayed. looked up. Ranger staring in amazement. "Who are you?... Not seen that done since left father's home". The forgotten grace! The grace of gratitude! (2). Here is an experience in life of our Lord on earth:-Luke 17:11-18. One in ten. and that one a despised Samarita Nine nev. said "Thank-you". Very avid. other 9 were man of Judah. contrasted to this "stranger". espec. God's peop. blessed. called. covenanted. and healed. No gratitude. AND NO DIFF. TODAY:- c/f Camp. 10 sticks of gum. Per. more prev. today:- II Tim. 3:1-2. Unthankful! Illus:- P.J. and ice fream. "Thank you". No. Stubborn. Fortunately had a stubborn grandfather! he learned! God help us all. truly learn. this sweet, lovely, wonderful God-honouring grace of GRATITUDE!

I. This is no mere sentimental small talk. . Most serious matt (a). We pass it off too lightly ... in home .. in own life. But wrapped up in it is pattern of life..time .. eternbty Psychol. today say "Don't expect gratitude". (if it happens .. pleasant surprise). (Teen ager opened car door for girl friend. . She fainted. When came to thanked him. He fainted BUT GOD DOES EXPECT GRATITUDE. as right, decent, proper. "Thank..thanks..thanksgiving etc"..138 times in Bible.. And often as COMMAND OF GOD. 67 Ps.50:14....100:4. (b). We have thanksgiving Amaday once a year .. and even that degenerates into time of esting too much .. too much STUFFING Why do we not thank God for ev. breath we breathe? There seems to be three swful reasons. FIRST: - Our natural, arrogent pride. We think of ourselves as self-made men. women "What I have I sarned .. won .. deserved .. saved . "Obligated to nobody". No? This was part of sin of Belshazzar. . Dan. 5:22..23b. (story). Nebuched lost resson. Belsh. his life. Who gave you, me..life..resson..health..breath..strength? SECOND: - Our paympered selfishness. Lk. 12:1521. Am I "rich TOWARD God"? His steward? Holding all at His disposel? Or, like Judes, dipping in beg of life for self? Can I resist sales-appeal..self-appeal for God? Or what? THIRD: - Our lack of love. See: - here is picture of a women saying "Thank-you" .. Luke 7:44-47. She loved much! And love ALWAYS GIVES. It is forever grateful!

II. Will yo let me set before you striking O.T. pic..getiti
(a). Not pleasant setting..pic. of a forsaken man...

Forsaken. Samuel dead. David in exile. Left to die. Friend scattered. Enemies took body. stripped. fastened to wall of Beth-shan. near Galilee. (Excavating). There it hung. an obscene, mutilated piece of human flesh. GLORIOUS KING SAUL (b). But something happened. He was NOT entirely forsaken Listen: - vs. 11-13. Valiant men of Jabesh-Gilead. living east of Jordan. set off. crossed river by night. cameto Beth-Shan. Saul's body not on outside wall. II Sam. 21:12 says it was on street of Beth-shan. These men must have over-powere guards. bound, gagged. stolen in. and out. Risked lives.

WHY? Gratitude! King Saul failed in so many ways. but on one occasion did noble deed. I Sam. 11:1-11. That never forgotten by men of J.Gilead. "He saved us". "We love him. Risk lives". This was GRATITUDE. self-less. born out of reciprocal love.

III. The rest that I would say find totally insdeq. to express (a). A GREATER THAN SAUL IS HERE! Another was hung up to shame ful public exposure .. mutilated .. insulted .. mocked as one who claimed to be king. Our Lord Jesus stripped, scourged, arowned with thorns, hit over head, across cheeks, beard pulled out, spit upon, cucified .. and hung up to die .. But far more. SIN OF WHOLE WORLD POURED UPON HIM. until cried .. Mett. 27:46 Forseken.: by disciples.. friends.. end at lest by GOD.. (Sir (b). Bec. He played the fool? Never! Bec. he played the Saviour . . Shepherd giving life for sheep . . Substitute . . Sacrifice . His delibl choice. "No man taketh.. I lay it down of myself". For my sake...yours...John 3:16. Paying unpayable price of sin. How much it cost Him! See: - II Cor.8:9 "poor"..exactly same word as that is Luke 16:20-22.. A certain BEGGAR named Lazarus" Our Lord lit. BEGGARED Himself..psid all He had..for US. HE SAVED US! Not from oss of eyes .. but from eternal death .. hell He did all this! Res 1:18 - Keys Conclus: - 1. My part is GRATITUDE. Can I do less then men of Jabesh-Gilead? They laid their lives on the line for Saul.. Of snother Saul .. Faul .. it was written .. Acts 15:25-26. Can I do less? 2. Begun? Do you know that GRATITUDE is essential part of salvation? Accepting X as Saviour means receiving His FREE GIFT of eternal life. That involves humility . . taking place of lost sinner .. Involves self-renunciation .. I cannot save myself. . Involves love for One who first loved us. Involve. "Thenk you, Lord. I bow heart to you. I trust you. Receive". 3. X'n..ever since..true X'n living CENTERS eround our gratitud Not just matter of money. Almost afraid speak of tithe..for often looked upon as 10% tip to God..so that He will not inter-Aftere with rest of our affairs. I know..some sing "O how I love Jesus"..and don't love Him dime 'an/de/let/s worth in a dollar. Gratitude leads to SEWARDSHIP .. and steward says :- "I am not my

own. I am bought with a price". Greek word is "Oikonomes" Been almost transliterated into our lang. Economy. Steward holds ALL for God..st His disposal..under His total direction 3. But real GRATITUDE IS DEEPER THAN MONEY .. c/f II Cor .8:1o. A giving of our CWN SELVES..body..time..tslents..powers. life, strength..emotions..will..desires..and possessions. We used to sing. "For all the Lord has done for me, I never will sesse to love Him, And for His grace so rich and free, I never will cesse to love Him. I never will cesse to love Him, my Saviour, My Saviour. I Never will cease to love Him. He's done so much for me". Illus: - Steinberg..Pepits..Dusseldorf... All this I did for thee. What hast thou done for Me?" Count Zinzendorff. Moravian Missions. WHAT WILL YOUR ANSWER BE TODAY? What is it? Rom. 12:1. The key to stewardship. The key to glorious, rejoicing, shounding LIFE. THE GRACE OF GRATITUDE.

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II Tim. 3:1-2 This know also that in the last days perilous times all come. For men shall be lovers of their own selves, coveters, boasters, proud, blasphemers, disobedient to parents, UNTHANKFUL...

Ps. 50:14. "Offer unto God thanksgiving."

Ps. 100:4. "Enter into his gates with thanksgiving, and into his courts with praise."

Dan. 5:22..23b "And thou his son, O Belshazzer hast not humbled thine heart, though thou knewest all this..and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified"

Luke 12:15...Take heed and beware of covetousness" (story of rich young ruler) "So is he that layeth up treasure for himself, and is not rich toward God"

Luke 7:44-47. In house of Simon. Woman came and washed feet of Jesus. "She hath washed my feet with tears, and wiped them with the hair of her head.. She hath not ceased to kiss my feet. This woman hath anointed my feet with ointment...SHE LOVED MUCH."

I Sam. 31:1-4..8-10..11-13 (read)

I Sam. 11:1-11 (Read at home)..) Nahash Ammonite against Jabesh-Gilead..Right eyes..Sent for Saul..delivered.

Matt. 27:46 "My God, my God, who hast thou forsaken me?"

John 3:16. "For God so loved..."
II Cor. 8:9. "For ye know the grace of our Lord
Jesus Christ, that, though he was rich, yet for your
sakes he became POOR, that ye through his poverty
might be rich."

Acts 15:25-26. "Our beloved Paul and Barnabas. who have hazarded their lives for the name of our Lord Jesus Christ."

II Cpr. 8:1---"The churches of Macedonia..
in a great trial of affliction..and deep
poverty..theirjoy abounded unto the riches of
their lib erality. For TO THEIR POWER. I
bear record, and beyond their power they were
willing of themselves; praying us with much
intreaty that we would receive the gift...
BUT FIRST GAVE THEIR OWN SELVES TO THE LORD,
and unto us by the will of God."

Rom. 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, wholly acceptable unto God, which is your reasonable service