Introd: - (1). It has been well said: "The underout astronomer is mad". The man with no spiritual urge within his soul is in danger of becoming a vegetable. stagnant nool where only slime accumulates. Materialism leaves in its train raychological crimmles..less than human personalitie For man is incurabley God-sick .. and never finds rest until finds God. c/f Girl in Russia. "What is written on Sermis Wall?" Worried..walked T miles to see .. There it was:-"Religion is the oniste of the meonle". Fell on knees, crying "Thank God"! Atheism is barely skin-deep. Illus:-Lecturger . "Anyone here claims be atheist"? One man out u hand. "Stand un! Want meonle see man whose mother died like a dog, and in so doing fulfilled her destiny". Man jummed angrily to feet .. face flushed .. "That's a lie. She was best of women and has gone to heaven". Then confused! (2). Deen in heart of mankind..ineradicable consciousness of the eternal. Men encounter death, and say "This cannot be the end. In the 15th century a man stood in Genos, watching little shins sailing to the west, as Columbus and his men set off beyond the utmost iddes into the unknown. He was idly tossing a coin inscribed, "Ne plus ultra".. "There is nothing beyond". "The fools". But there was something beyond. And there is something beyond what we sec. . Heb. 9:27. . Heaven and a hell . . A Paradise and Prison. Milton expressed greatest tragedy of eternity when wrote "Paredise Lost" .. and greatest hope of humanity "Par. regain And in some form. this is goal .. cry of all religion. . univer

I. Today invite take time think about Paradise. What is it (a). Name means "A Royal Park" .. orchard . frut trees of all kinds .. prepared for enjoyment of those who enter. In very real sense Garden of Eden was Paradise for Adam and Eve. Adam pre-dated Paradise..as type of X..last Adam. c/f Gen. 2:7-8..15. Eve created IN Paradise..type of the Church .. intended for future Faradise. (b). Since men fell into sin. driven from that earthly Paradise..earth cursed, ruined..whole history been one of seeking a heavenly Paradise .. nlace of restored communion with God on earth .. and unending fellowshin after life over. Sin has invaded world with irresistable tide..and physical, earthly Utonia is humanly imnoss. &fSearch for sinless land. Useless . would have snoiled immed . . cerried sin with them. . Might as well saved money .. effort .. stayed home .. read Rom. 3:23. Theory of evol. inverts the truth. Man FELL. DOWN. Sin, disease, war, famine, earthquake, hurricane, fire and the lightning strike, sorrow, loss, berevement, rain and death have filled world. making earthly raradias beyond

human attainment. Man's only home is Faradise Beyond. So Faul cries..I Cor. 15:19. "If in this life only we have hope.." And thus many of our hymns voice cry of longing human hearts.. "There's a land that is fairer than day. And by faith we can see it AFAR". "In the sweet by and by. we shall meet..."

(c). This is real..certain..safeguarded by God's sure promise. Sweet hope of the soul..The strong assurance and comfort of every Christian heart. Paradise sheed! This is what __nyen meant when he described the Celestial City, and said: "All the trumpets sounded for them..and I could have wished myself among them". This was Faul's glowing anticipation:— "I have a desire to denart, and to be with Christ, which is far better...Henceforth there is laid up for me a crown of righteousness".

Do not our hearts burn within us as He talks thus with us?

II. The Bilbe tells us just three things about that coming Faradi (e). Only mentioned three times..ell in N.T. For Paradise is s N.T. affair! O.T. ends with word "curse".. for curse still there..unremoved by millions of snimel sec..their rivers of blood. "Not all the blood of beasts, on Jewish alters alsin, could give the guilty conscience resce, or wash sway the stain" Thus our Lord seid. John 3:13 "No manhath ascended up to heaven Not until Calbay was Faradise Regained completely possible... (b). So we find first mention. Luke 23:43. One of loveliest, most glorious records ever written! THE WAY TO PARADISE REVEALED! Not by good works .. gifts .. reformations .. religion .. bartism..earthly rriesthood..nrayers..confirmation..church memb BY JESUS CHRIST! .. humble, trusting relience on Him. Extenses gate to Paradise ... Its name is REDEMPTION! By blood of Christ, the Heavenly Lamb. The Door .. The Way .. The Rent Veil .. (c). But just srriving is scarcely enough. Glorious, but only beginning. Bible tells us comper. little about heaven. God has few surrises in store! "Now we see thru. a glass darkly, but then face to face". Here is second mention of Paradise.

II Cor. 12:1-4. Second gate has title "REVELATION". Paradise will be place of knowing. Mysteries will unfold. Perplexities be resolved. Doubts and debates will be transformed into absolutes. WE SHALL KNOW, AS WE ARE KNOWN. (d). But this is still not all. The third gate takes us to the very heart of that coming Paradise... Rev. 2:7. For this is "REMARRIAGE". A restored union with God that takes us to a place "IN THE MIDST" of the garden of God. Where Adam once was. Gen 2:9s. "In the midst". where he met God face to face Taking of tree of life..all else shut out.. Faradise indeed. We, once severed from God..desd..shall be joined to Him again! In that FUTURE, HEAVENLY PARADISE.

of Beginning will proof vines resolution III. Glorious anicipation! BUT. One imm. metter remains. (a). This is way we find it in Romana 8:19-19, 22-25 We live TODAY in ruined world. Paradise Lost. WAITING for that coming Paradise Regained .. in heaven. Is that all? Let me suggest that, as we thus wait, the utmost longing of our hearts ought to be to find PARADISE WITHIN! Possible? Someone ought write book. "How to be hapry though a Christian"! Some gloomy Gus tyres think sinful! Some radiant, glowing harry saints rrove it isn't! (b). Inner Peredise may have many names... "Sanctification" "Spirit-filled" . "Crucified with Christ" . "Absolute Surre ender" . . "Revival" ner . commonest of all. These all sneak of deen longing in X'n hearts for closer walk with God .. restored fellowshir..complete oneness with the Saviour. Certainly SOME reach it . . Certainly SOME do not . (c). Let me leave with you one great OF illustration of this NT truth..for OT is our great illus. book (I Cor 10) Out of story of restoration of Israel, or rether Judah, from Babylonian cantivity to land of Pal. land of blessing. Al..let me show 3 steps to Fersdise we can all take NOW. Illus, in work of three great men. Zerubbabel .. Ezra .. Nehem. 1. First step. GATE ONE. RESTORATION THRU. REPENTANCE. Judeh turned back to God . with deep desire for His best. Back of it all ... raying of Daniel .. moving of God on heart of Cyrus. Always this. . Somebody prayed. . God moved in sovereign nower. Men responded. If went see revival ... PRAY. Zerubbabel and company moved back to God's land God give us such a Divine WANT! Disturb us! Stir us up with sense of hunger, thirst after right. Three men involved ... Sheahbazzar, wrince who became governor . - Christ the LORD Zerubbabel, the worker, builder, -- Christ the restorer and Jeshus, the mriest -- Christ our High Priest, Intercessor. First gate to inner Paradise . . CHRIST . . in surrender . . Lord . 2. Second GATE .. Typified by Ezre .. REVELATION .. OF THE WORD . Ezra was the Scribe .. ready scribe in Law of Moses. Follwed after Zerubbebel. Ezra 7:10, Neh. 8:1-3, 5, 8. Second gate to inner Paradise is to KNOW THE BOOK. Otherwise there will be unreslity, mysticism, extravagances, felse fire, fenaticism of some kind. Deep knowledge of the Word of God..by reading, studying, commaring diligently, meditating, gogitating, ruminating .. EATING THE WORD .. will bring growth; maturity, and steadfastness so needed today. 3. THIRD GATE .. I have called REMARRIAGE. Typified by work of Nehemish..the Tirsheths, Governor. Followed Ezra..snd completed restoration of Israel. As Zerubbabel built Altar and Temple..so Nehemish built the WALL of Jerusalem. Why? SIMPLY TO SHUT THE WORLD OUT! And Judah IN.. to God. is "forsaking all others, and cleaving only unto Thee".

And "Paradise Within" is never fully known, enjoyed, until world SHUT OUT. GATES BARRED. LOCKED...and heart wholly remarried to God. This is vital message every part of wonderful Book of Nehemiah. READ IT! It is complete illus. of ROM 7:4. Married to Christ! Living in most intimate fellowship noss!

Conclus: - 1. WANT IT? Ev'one of us wants Heavenly Farad at end of life. We know not on this strife-torn earth..s... want that future Paradise. We can be sure of it .. I John 5:12-1; But do we WANT PARDISE WITHIN .. NOW? It can be ours . thru the three gates. Set heart on worship of and dedication to God. Set heart on knowing His will .. word. Set heart on forsaking world, self-life..shut out..snd shut in with the Saviour. 2. Last word is this: - This is never external matter .. raising hend .. walking sists. THAT CAN BE EASILY DONE. But see this:-When Nehemiah rurrosed to build that wall of Jerusalem. shut world out .. he kent it a SECRET. Read his prayer in chan. one. THE REAL REQUEST IS NOT RECORDED! Why not? See gim again:-2:12, 16. Why? REAL PURPOSING IS INWARD. OF THE HEART .. NOT GLIB TALK. c/f 2:12...Dan. 1:8 3. Do we so purpose? I ask you make this closing moment a holy one indeed. "I will seek to exalt God .. I will seek to know the Book. I will seek to shut world out, set whole affection on Saviour. And I will know then. Paradise Within". -vos ni bavom bod. bayer ybodamos. sidj syawia . suryo lo

of hunger, thirst after right, Three man involved.

Sheahbazzer, winde who became governor..-Obrist the LOHD
Zerubbabel, the worker, builder, --Ohrist the restorered.

Jeehus, the miest --Ohrist our High Friest, Intercessor.

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(Deparation)