

Calgary Prophetic Bible Institute

"We stand for a Verbally Inspired Bible"
PRESIDENT AND DEAN OF THE INSTITUTE

BULLETIN OF COURSES
SENT ON APPLICATION

WM. ABERHART, B.A.,

516 EIGHTH AVENUE WEST

JOIN OUR
INSTITUTE CLUB.

CALGARY, Alberta,
CANADA.

August 12, 1933.

Miss Eva Reid,
605 - 17th Avenue N.W.,
Calgary, Alberta.

Dear Friend,-

The following is the report of the marks which you obtained on the examinations of the Institute courses for the term 1932-1933. We regret the delay in sending these out but feel sure that you realize that this delay is due to the rush of the present summer season.

| | | |
|---------------------|-----|----|
| Apologetics | "A" | 50 |
| Personal Evangelism | "A" | 91 |
| Life of Christ | "A" | 47 |
| Homiletics | "A" | 64 |
| Bible Exegesis | "A" | 55 |
| Apostolic History | "A" | 59 |
| Systematic Theology | "A" | 61 |

You will see from these that we have marked the papers severely, but we feel that this will be appreciated by the students in that the credits are measured by a high standard.

We trust that you will be able to continue your studies at the Institute with the commencement of the Fall term.

Yours truly,

Wm. Aberhart

Calgary Prophetic Bible Institute

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PRESIDENT AND DEAN OF THE INSTITUTE

WM. ABERHART, B.A.

516 EIGHTH AVENUE WEST

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CALGARY, Alberta,
CANADA.

August 9, 1934.

Miss Eva Reid,
Macleod,
Alberta.

Dear Friend:

The following is the report of the marks which you obtained on the examinations of the Bible Institute Courses for the term 1933-34.

| | | |
|---------------------|-----|----|
| Personal Evangelism | "B" | 88 |
| Bible Exegesis | "B" | 70 |
| Homiletics | "B" | 65 |

In addition to these you also have the following credits:

| | | |
|---------------------|-----|----|
| Apostolic History | | 59 |
| Systematic Theology | "A" | 61 |
| Personal Evangelism | "A" | 91 |
| Apologetics | "A" | 50 |
| Bible Exegesis | "A" | 55 |
| Homiletics | "A" | 64 |

We congratulate you on your success in obtaining a pass on all of the subjects which you wrote, and we trust that you will be able to continue your studies at the Institute with the commencement of the Fall term.

Yours truly,

William Aberhart.

Per



President.

M/M

CALGARY PROPHETIC BIBLE INSTITUTE
516 Eighth Avenue West,
Calgary, Alberta.

Final Examination - March, 1932.

HOMILETICS - A.

1. "The Speaker's most effective instrument is an Expressive Voice."
 - 6 (a) In what three ways is a beginner apt to err in this regard?
 - 6 (b) What three characteristics should he aim to develop in his voice?

2. Explain how you should secure the following in your platform delivery.
 - 2 (a) The Proper quality of voice.
 - 3 (b) Freedom from monotony of tone.
 - 4 (c) The correct rate of speaking.
 - 3 (d) The proper method of breathing while speaking.

3. (a) Why did John the Baptist begin his address in Matt. 3:7 by saying 'O generation of vipers, etc'? Explain his method briefly.
 - 3 (b) What method did Christ use in Matt. 16:2,3? Describe it.
 - 6 (c) 'The Folly of Delay, when danger is nigh', is the topic of your address. Describe a different method that you could use for the purpose. Illustrate.

4. "The Scripture Reading of a Church service is too often looked upon as a mere form or an adjunct to the sermon that is to follow."
 - 4 (a) What is the proper attitude to the Scripture Reading? Give reasons for your answer.
 - 6 (b) Write out in a few sentences the theme to be brought out by your reading of Acts 5:1-11.
 - 6 (c) State how you would introduce your reading.

5. As you are about to go unto the platform you feel an attack of stage fright.
 - 4 (a) What is stage fright? How do you distinguish it from nervousness?
 - 6 (b) Give full instructions what you should do.

- 10 6. Write the purpose or theme of an address using Luke 10:41,42 as your text.

7. "If this interest secures a sustained reward, it will lead to Habitual Attention."
 - 4 (a) What interest is meant? How is it secured?
 - 8 (b) What distractions may destroy or eliminate it?

- 6 8. (a) State the three general characteristics of a good gesture.
 - 6 (b) Describe the supine hand and give its significance.
 - 4 (c) When should you use an Ascending Lateral Gesture?

100%

**CALGARY PROPHECIC BIBLE
INSTITUTE**

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| # 4 | The Oiled Lie | #59 | Prayer & Praying Men |
| # 5 | Scarlet and Purple | #60 | The Passion for Souls |
| # 6 | The New Europe | #61 | Best Things in the Bible |
| # 8 | What the Stars Held | #62 | Studies of Great Bible Characters |
| # 9 | The Lure of a Soul | #63 | The Full Blessing of Pentecost |
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| #12 | The Analyzed Bible | #66 | Character & Claims of Freemasonry |
| #13 | The Gospel & Its Ministry | #67 | Monayne's Reminiscences |
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| #22 | Quiet Talks on Our Lord's Return | #76 | The Golden Windows |
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| #128 | Notes on Genesis | #204 | " " |
| #129 | Notes on Exodus | #205 | A History of the Reformatio |
| #130 | Notes on Leviticus | #206 | Moody's Anecdotes |
| #131 | Notes on Deuteronomy | #207 | Journals of Fenton Hall |
| #132 | The Bible of the Expositor | #208 | Mary Slessor of Calabar |
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| | Continuous Volumes | #211 | Sister Abrigail |
| #148 | Driven Back to Eden | #212 | Gospel in the Propice |
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